Applied For

\$8.75 Additional

Fee Required

\$5:00 May Be

Added to Fees

☐ Yes

□No

Not Applicable

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # **P36192**

1. Corporation Name

2. Principal Place of Business

Suite, Apt. #, etc.

- -=:City-& State-

Zip

21

22

23

24

**MOUNTAIN VALLEY SPRING COMPANY** 

| Principal Place of Business           | Mailing Address                       |
|---------------------------------------|---------------------------------------|
| P.O. BOX 1610<br>HOT SPRINGS AR 71902 | P.O. BOX 1610<br>HOT SPRINGS AR 71902 |
| 2. Principal Place of Business        | 2a. Mailing Address                   |

9. Name and Address of Current Registered Agent

Country

25

1200 SOUTH PINE ISLAND ROAD

C T CORPORATION SYSTEM

26

27

28

29

Zip

Suite, Apt. #, etc.

City & State

## **FILED** Apr 07, 1999 8:00 am Secretary of State

04-07-1999 90018 032 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

5. Certificate of Status Desired

6. Election Campaign Financing

8. This corporation owes the current year Intangible

10. Name and Address of New Registered Agent

Trust Fund Contribution

Personal Property Tax.

Street Address (P.O. Box Number is Not Acceptable)

11/05/1991

13-2564099

4, FEI Number

| PLANTATION FL 33324 |   | 83                  |             |               |   | •                          |                             |                    |                   |                      |                    |
|---------------------|---|---------------------|-------------|---------------|---|----------------------------|-----------------------------|--------------------|-------------------|----------------------|--------------------|
|                     |   |                     |             |               | _   |                            |                             |                    |                   |                      |                    |
|                     |   |                     | 84          | City          |   |                            |                             | FL                 | 85                | Zip Co               | de                 |
| office or re        | to the provisions of Sections 607.0502 and 607.1508, agistered agent, or both, in the State of Florida. Such in familiar with, and accept the obligations of, Section | change was autho    | rizea by i  | ine corpi     | corporation submits this<br>pration's board of directo  | statement<br>rs. I hereby  | for the purpo<br>accept the | se of c<br>appoint | hangin<br>tment a | g its re<br>is regis | gistered<br>stered |
| SIGNATURE           | Signature, typed or printed name of registered agent and title if applicable.   | (NOTE: Regi         | stered Agen | t signature r | equired when reinstating)   |                            | D/                          | ATE                |                   |                      |                    |
| 12.                 | OFFICERS AND DIRECTORS  |                     | 13.         |               | ADDITIONS/C   | HANGES                     | TO OFFICE                   |                    |                   |                      |                    |
| TITLE               | C,  | X DELETE            | 1.1 TITLE   |               | Date of the state |                            | A                           |                    | Cha               | nge                  | Addition           |
| NAME                | WHITSON, JAMES N.   | • •                 | 1.2 NAME    |               | Ëthridge, Jo  |                            |                             | 1000               | ^                 |                      |                    |
| STREET ADDRESS      | 300 CRESCENT COURT #700   |                     | 1.3 STREET  | ADDRESS       | 5949 Sherry   |                            | Suite                       | 1900               | ,                 |                      |                    |
| CITY-ST-ZIP         | DALLAS TX   |                     | 1.4 CITY-ST | ·ZIP          | Dallas, TX  | 75225                      |                             |                    |                   |                      |                    |
| TITLE               | D   | DELETE              | 2.1 TITLE   |               | D   |                            |                             | -                  | Cha               | nge                  | ☐ Addition         |
| NAME                | KORBA, ROBERT W.  | ľ                   | 2.2 NAME    |               | Korba, Rober  | ·t. W.                     |                             |                    |                   |                      |                    |
| STREET ADDRESS      | 300 CRESCENT COURT #700   |                     | 2.3 STREET  | ADDRESS       | 5949 Sherry   |                            | Suite                       | 1900               | )                 |                      |                    |
| CITY-ST-ZIP         | DALLAS TX   |                     | 2. 4 CITY-S | T-ZIP         | Dallas, TX  | 75225                      |                             |                    |                   |                      |                    |
| TITLE:              | process recommendation of the second  | DELETE              | 3.1 TITLE   | ~             | SD  |                            | ಷ್ಟ್ರಾ ≎ ನಿವಿ~              |                    | Cha               | nge                  | Addition           |
| NAME                | MITCHELL, THOMAS  |                     | 3.2 NAME    |               | Washburn, Jo  | hn W.                      | -                           |                    |                   |                      |                    |
| STREET ADDRESS      | 150 CENTRAL AVENUE  |                     | 3.3 STREET  | ADDRESS       | 5949 Sherry   | Lane,                      | Suite                       | 1900               | )                 |                      |                    |
| CITY-ST-ZIP         | HOT SPRINGS AR  |                     | 3.4. CITY-S | T-ZIP         | Dallas, TX  | 75225                      |                             |                    |                   |                      |                    |
| TITLE               | SD  | ☐ DELETE            | 4.1 TITLE   |               | ,<br>   |                            |                             |                    | ☐ Cha             | nge                  | Addition           |
| NAME                | Washburn, John H.   |                     | 4. 2 NAME   |               |   |                            |                             |                    |                   |                      |                    |
| STREET ADDRESS      | 300 CRESCENT CT., #700  |                     | 4.3 STREET  | ADDRESS       |   |                            |                             |                    |                   |                      |                    |
| CITY-ST-ZIP         | DALLAS TX   |                     | 4.4 CITY-S1 | -ZIP          |   |                            |                             |                    |                   |                      |                    |
| TITLE               | VP  | ☐ DELETE            | 5.1 TITLE   |               |   |                            |                             |                    | Cha               | inge                 | ☐ Addition         |
| NAME                | SIMMONS, DON  |                     | 5.2 NAME    |               |   |                            |                             |                    |                   |                      |                    |
| STREET ADDRESS      | 150 CENTRAL AVE   |                     | 5.3 STREET  | ADDRESS       |   |                            |                             |                    |                   |                      |                    |
| CITY-ST-ZIP         | HOT SPRINGS AR  |                     | 5.4 CITY-ST | -ZIP          |   |                            |                             |                    |                   |                      |                    |
| TITLE               | VP  | ☐ DELETE            | 6.1 TITLE   |               |   |                            |                             |                    | Chá               | inge                 | ☐ Addition         |
| NAME                | IVEY, CRAIG   |                     | 6.2 NAME    |               |   |                            |                             |                    |                   |                      |                    |
| STREET ADDRESS      | 150 CENTRAL AVE   |                     | 6.3 STREET  | ADDRESS       |   |                            |                             |                    |                   |                      |                    |
| CITY-ST-ZIP         | HOT SPRINGS AR  |                     | 6.4 CITY-S  |               |   |                            |                             |                    |                   |                      |                    |
| 14. I hereby o      | ertify that the information supplied with this filing does  | not qualify for the | exempti     | on stated     | t in Section 119.07(3)(i),  | Florida Sta<br>Plegal effa | atutes. I furth             | rer certi          | ty that           | the infe             | ormation<br>om an  |

Country

81 Name

30

cute this report as required by Chapter 607, Florida Statutes; and that my name appears in officer or director of the corporation or the Block 12 or Block 13 if changed, or on an

SIGNATURE:

<u>501-623-6671</u>