

**2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P36350

**Entity Name:** MAGELLAN HRSC, INC.

**Current Principal Place of Business:**

8621 ROBERT FULTON DRIVE  
COLUMBIA, MD 21046

**Current Mailing Address:**

8621 ROBERT FULTON DRIVE  
COLUMBIA, MD 21046 US

**FEI Number:** 34-1559960

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DPT  
Name BOURDON, DAVID  
Address 6303 COWBOYS WAY  
THIRD FLOOR  
City-State-Zip: FRISCO TX 75034

Title VP  
Name NEWLIN, LINTON C  
Address 1203 4TH STREET SW  
City-State-Zip: CULLMAN AL 35055

Title AS  
Name MCQUILLEN, MICHAEL P  
Address 8621 ROBERT FULTON DRIVE  
City-State-Zip: COLUMBIA MD 21046

Title VP/S  
Name CUMMINGS, ANDREW M  
Address 1055 WASHINGTON BLVD.  
City-State-Zip: STAMFORD CT 06901

Title ASST. SECRETARY, VP  
Name SMITH, MARGIE M  
Address 1203 4TH STREET SW  
City-State-Zip: CULLMAN AL 35055

Title VP  
Name CHRISTIE, EDWARD  
Address 8621 ROBERT FULTON DRIVE  
City-State-Zip: COLUMBIA MD 21046

Title DIRECTOR  
Name ALCORN, TERESA  
Address 4800 N. SCOTTSDALE ROAD  
STE. 4400  
City-State-Zip: SCOTTSDALE AZ 85251

Title DIRECTOR  
Name FASOLA, KENNETH  
Address 4801 E. WASHINGTON STREET  
City-State-Zip: PHOENIX AZ 85034

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MARGIE SMITH

**ASST. SECRETARY**

**04/25/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date