

**2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P36615

**Entity Name:** KAJIMA ASSOCIATES, INC.**Current Principal Place of Business:**3490 PIEDMONT RD NE  
SUITE 900  
ATLANTA, GA 30305**Current Mailing Address:**3490 PIEDMONT RD NE  
SUITE 900  
ATLANTA, GA 30305 US**FEI Number:** 22-3130508**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	SECRETARY
Name	WILSON, ADAM
Address	3490 PIEDMONT RD. STE. 900
City-State-Zip:	ATLANTA GA 30305

Title	CONTROLLER
Name	ROBISON, JENNIE
Address	3490 PIEDMONT RD. STE 900
City-State-Zip:	ATLANTA GA 30305

Title	TREASURER, ASST. SECRETARY
Name	ALLEN, BONA
Address	3490 PIEDMONT ROAD, NE SUITE 900
City-State-Zip:	ATLANTA GA 30305

Title	PRESIDENT, DIRECTOR
Name	FUKUBA, KAZUMASA
Address	3490 PIEDMONT RD NE SUITE 900
City-State-Zip:	ATLANTA GA 30305

Title	VP, DIRECTOR
Name	KOSHIYAMA, YOSHIYUKI
Address	3490 PIEDMONT RD NE SUITE 900
City-State-Zip:	ATLANTA GA 30305

Title	DIRECTOR, VP
Name	MISHIMA, TAKASHI
Address	3490 PIEDMONT RD NE SUITE 900
City-State-Zip:	ATLANTA GA 30305

Title	DIRECTOR
Name	STINER, JEFF
Address	3490 PIEDMONT RD, NE 900
City-State-Zip:	ATLANTA GA 30305

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ADAM WILSON**SECRETARY****04/22/2022**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date