## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # P36853

(0)

PARK RIVERSIDE CORPORATION

| rank r                  | NYENSIDE CONFORKTI                             | <b>J</b> 14                         |  |   | 1 81841 91811 91811 91811 81811 91811 1881 |
|-------------------------|--|-------------------------------------|--|---|--|
| Principal Place         | of Business                                    | Mailing Address                     |  | 1700/1011   1 | i didih 410k dibih dibih didih dibih 1801  |
| 1610 E. MOREHEAD STREET |  | 1610 E. MOREHEAD ST                 | REET                                   |   |  |
|                         |  | CHARLOTTE NC 28207-                 | 1640                                   | ·   |  |
|                         |  |                                     |  | 3. Date Incorporated or Qualified 12/30/1991  | 3a. Date of Last Report 07/08/1996         |
| 2. Principal Pla        | ace of Business                                | 2a. Mailing Address                 | <u></u>                                | 4. FEI Number   | Applied For                                |
| 21                      |  | 26                                  |  | 56-1760574  | Not Applicable                             |
| Suite, Apt #            | t, etc   | Suite, Apt. #, etc.                 |  | 5. Certificate of Status Desired  | \$8.75 Additional                          |
| 22                      |  | (27)                                |  |   | Fee Required                               |
| City & State            | ;  | City & State                        |  | Election Campaign Financing     Trust Fund Contribution   | \$5.00 May Be Added to Fees                |
| <b>23</b> Zip           | Country  | Zip                                 | Country                                | This corporation has liability for in-  |  |
| 24                      | 25   | 29                                  | 30                                     |   | Yes No                                     |
|                         | 9. Name and Address of Cu                      | rrent Registered Agent              |  | 10. Name and Address of New Regi  | stered Agent                               |
|                         | ad, robert J., esq.                            |                                     | 81 Name                                |   |  |
|                         | 29 KINGSLEY AVE., SUITE A                      |                                     | B2 Street Add                          | ress (P.O. Box Number is Not Acceptable   | э)   |
| OR                      | ANGE PARK FL 32073                             |                                     |  |   |  |
|                         |  |                                     | 83                                     |   |  |
|                         |  |                                     | <b>B4</b> City                         |   | 85 Zip Code                                |
| 11 Ourcupat i           | a the requisions of Sections 607               | 0502 and 607 1508 Florida Statu     | tee the above named corr               | poration submits this statement for the pu  |  |
| office or re            | edistered agent, or both, in the S             | tate of Florida, Such change was    | authorized by the corporat             | tion's board of directors. I hereby accept  | the appointment as registered              |
|                         | n ramiliar with, and accept the o              | hligations of, Section 607.0505, Fl | orida Statutes.                        |   | *  |
| SIGNATURE.              | Styr after, Typed or peating name of registers | d agent and the Cappicable. (NO     | TE: Registered Agent signature requi   | red when reinstating)   | DATE                                       |
| 12.                     |  | AND DIRECTORS                       | 13.                                    | ADDITIONS/CHANGES TO OFFICE   |  |
| TITLE                   | PSD  | DELETE                              | 1.1 TITLE                              |   | ☐ Change ☐ Addition                        |
| NAME                    | COMER, WALTER CARNO                            |                                     | 1.2 NAME                               |   |  |
| STREET ADDRESS          | 1610 E. MOREHEAD STR                           |                                     | 1.3 STREET ADDRESS                     | •   |  |
| CITY-ST-74P             | CHARLOTTE NC                                   | DELETE                              | 1.4 CITY - ST - ZIP                    |   | Change Addition                            |
| TITLE                   |  | L_1 DELETE                          | 2.1 TITLE                              |   | L. Change L. Addition                      |
| NAME                    |  |                                     | 2 2 NAME                               | 18  |  |
| STREET AUDRESS          |  |                                     | 2.3 STREET ADDRESS 2. 4 CITY - ST- ZIP |   |  |
| CITY-ST- <i>71</i> F    |  | DELETE                              | 3.1 TITLE                              |   | Change Addition                            |
| NAME                    |  |                                     | 3.2 NAME                               |   | _ • • <del>-</del>                         |
| STREET ADDRESS          |  |                                     | 3.3 STREET ADDRESS                     |   |  |
| CITY-ST-ZiF             |  |                                     | 3.4. CITY-ST-ZIP                       |   |  |
| TITLE                   | ,,, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>  | DELETE                              | 4.1 TITLE                              |   | Change Addition                            |
| NAME                    |  |                                     | 4. 2 NAME                              |   |  |
| STREET ADORESS          |  |                                     | 4.3 STREET ADDRESS                     |   |  |
| CITY-ST-ZIP             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,        |                                     | 4.4 CITY - ST - ZIP                    |   |  |
| TrT), F                 |  | ☐ DELETE                            | 5 1 TITLE                              |   | Change Addition                            |
| NAME                    |  |                                     | 5.2 NAME                               |   |  |
| STREET ADDRESS          |  |                                     | 5 3 STREET ADDRESS                     |   |  |
| CITY-S1-ZIP             |  |                                     | 5 4 CITY-ST-ZIP                        |   |  |
| TITLE                   |  | ☐ DELETE                            | 61 TITLE                               |   | ☐ Change ☐ Addition                        |
| NAME                    |  |                                     | 6 2 NAME                               |   |  |
| STREET ADDRESS          |  |                                     | 6.3 STREET ADDRESS                     |   |  |

SIGNATURE:

NATURE AND TIPED OR FRINTED NAME OF SIGNING DEFICER OR DIRECTE

W.C. COMER, PRESIDENT

14. I do hereby certify that the information supplied with this filting does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receive or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or own absolute with an address.

1/16/97

372-0847

**FILED** 

Jan 27 1997 8:00am

Secretary of State

Daytime Prono #