## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 03 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P3

(1)

| 1. Corporation   | R FOR MARINE CONSERV   | /ATION, INC.                                       |              |                                       |   |  | (11) <b>(11)</b> (11)  |
|--|--|--|--------------|---------------------------------------|---|--|------------------------|
| Principal Place  | of Business  | Mailing Address                                    |              |                                       |   | )  | JAN 01611 1901         |
| 1725 DESALES ST., NW 1725 DESALES ST., NW SUITE \$600 SUITE \$600 G O WASHINGTON DC 20036 WASHINGTON DC 20036- |  |  |              |                                       |   |  |                        |
| US   |  | US   |              |                                       | 3. Date Incorporated or Qualified 03/26/1992  | 3a. Date of Last R<br>03/18/19                       |                        |
| 2. Principal Pl  | ace of Business  | 2a. Mailing Address                                |              |                                       | 4. FEI Number   | <del> </del>   | plied For              |
| 21   |  | 26   |              |                                       | 23-7245152  | <del> </del>   | ot Applicable          |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.                                |              | 5. Certificate of Status Desired      | \$8.75  |  |                        |
| 22 Suit<br>City & State  | e 600  | 27 Suite 600                                       |              | 6 Fination Compaign Financing         |   | equired  |                        |
| 23   | •  | 28   |              |                                       | <ol> <li>Election Campaign Financing<br/>Trust Fund Contribution</li> </ol>   | \$5.00 Added   |                        |
| Zıp  | Country  | Zip  | Cou          | ntry                                  | '8. This corporation has liability for  |  | . 199.032,             |
| 24   | 25   |  | 30           |                                       | Florida Statutes  | Yes K No   |                        |
| <del></del>  | 9. Name and Address of Curre   | nt Registered Agent                                |              | 81 Name                               | 10. Name and Address of New I   | tegistered Agent                                     |                        |
| 545; F:  | 1 PAI  |  | [            | G€                                    | rald M. Leonard   |  |                        |
| Peel, ellen<br>One Beach dr. se, suite 304   |  |  |              | 82 Street Addr                        | ess (P.O. Box Number is Not Accept<br>ne Beach Drive S  | E, Suite 30  | 04                     |
|  | ERSBURG FL 33701   |  | ł            | 63                                    |   |  |                        |
| OI. FEII   | chobona i E 3370 i   |  | }            | 84 City                               | <u> </u>  | les 7:a  | Codo                   |
|  |  |  | 1            | St.                                   | . Petersburg,   | FL  85   Zip 9                                       | Code<br>3701           |
| 11. Pursuant t   | o the provisions of Sections 617.05  | 02 and 617.1508, Florida Statute                   | s, the at    | ove-named corp                        | poration submits this statement for the ion's board of directors. I hereby according to the ion's board of directors. | purpose of changing it                               | s registered           |
| agent. I ar  | n familiar with, and accept the oblig  | pations of Section 617.0503, Flo                   | rida Stati   | utes.                                 |   | 3 >  | i e Bigroi e c         |
| SIGNATURE 5  | helly  | ne/  |              |                                       | 3/801   | / /  |                        |
| 12.  | Signature, lybed or printed name of registered ac  | pelv and tipe if applicable. (NOTE<br>ND DIRECTORS | : Registered | Agent signature requir                | ed when reinstating)  ADDITIONS/CHANGES TO OF   | DATE   | S IN 12                |
| TITLE  | DV OFFICERS AI   | DELETE   | 1,111        | LE T                                  | ADDITIONS/CHANGES TO OF   | Change   | Addition               |
| NAME   | BOHLEN, CURTIS E.U.  |  | 1.2 NA       |                                       |   |  |                        |
| STREET ADDRESS   | 4710 QUEBEC STREET, NW   | 1  | 1.3 ST       | REET ADDRESS                          |   |  |                        |
| CITY-ST-ZIP  | WASHINGTON DC 20016  |  | 1.4 CII      | Y-ST-ZIP                              |   |  |                        |
| TITLE  | D  | DELETE   | 2.1 TII      | LE                                    |   | Change   | Addition               |
| NAME (   | Brown, William y Dr  |  | 2.2 NA       | ME [                                  |   |  |                        |
| STREET ADDRESS   | 6024 ONONDAGA ROAD   |  |              | REET ADDRESS                          |   |  |                        |
| CITY-ST-ZIP  | BETHESDA MD 20816  | DELETE   |              | TY-ST-ZIP                             |   | Change   | Addition               |
| TITLE  | DC   | L] DELETE  | 3.1 717      | J                                     |   | C. Criarige  | L.J Addition           |
| NAME<br>STREET ADDRESS   | MAJERUS, CECILY<br>683 SANTA MARIA LANE  |  | 3.2 NA       | reet address                          |   |  |                        |
| CITY-ST-ZIP  | DAVIDSONVILLE MD 21035   |  |              | TY-ST-ZIP                             |   |  |                        |
| TITLE  | ALITHAMITTER MA PIOON  | DELETE   | 4.1 TIT      |                                       |   | Change   | Addition               |
| NAME   |  |  | 4. 2 N/      | WE                                    |   |  |                        |
| STREET ADDRESS   |  |  | 4.3 ST       | REET ADDRESS                          | •   |  |                        |
| CITY-ST-ZIP  |  |  | _            | Y-ST-ZIP                              |   |  |                        |
| TOLE   |  | ☐ DELETE   | 5.1 717      |                                       |   | Change   | Addition               |
| NAME   |  |  | 5.2 NA       | l l                                   |   |  |                        |
| STREET ADDRESS   |  |  |              | REET ADDRESS                          |   | •  |                        |
| CITY-ST-ZIP<br>TITLE   |  | DELETE   | 5.4 CIT      | Y-ST-ZIP                              |   | Change   | Addition               |
| NAME   |  | FT DITTIL  | 6.2 NA       | 1 .                                   |   | — Outube   | C Addition             |
| STREET ADDRESS   |  |  | 1            | ME<br>REET ADDRESS                    |   |  |                        |
| CITY-ST-ZIP  |  |  |              | Y-ST-ZIP                              |   |  |                        |
| 14. I do hereb   | y certify that the information suppli  | ed with this filing does not qualif                | y for the    | exemption stated                      | in Section 119.07(3)(i), Florida Statu  | ites. I further certify that                         | the                    |
| I am an of   | n indicated on this annual report or<br>ficer or director of the corporation o<br>n Block 12 or Block 13 if changed, o | or the receiver or trustee empower                 | ered to e    | ecurate and that<br>xecute this repor | t my signature shall have the same le<br>it as required by Chapter 617, Florida                                       | gai enect as it made un<br>3 Statutes; and that my r | uer oain; inat<br>name |