

**2016 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P38341

**FILED**  
**Feb 19, 2016**  
**Secretary of State**  
**CC3715275542**

**Entity Name:** AFFORDABLE COMMUNITY HOUSING TRUST - ALPHA, INC.

**Current Principal Place of Business:**

1015 WATERWOOD PARKWAY  
UNIT E  
EDMOND, OK 73034

**Current Mailing Address:**

1015 WATERWOOD PARKWAY  
UNIT E  
EDMOND, OK 73034 US

**FEI Number:** 94-3130128

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

IMPERIAL CLUB  
2751 N.E. 183RD ST.  
NORTH MIAMI BEACH, FL 33160 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PCD  
Name PADEN, JON M  
Address 5124 KEYSTONE CIR  
City-State-Zip: EDMOND OK 73025

Title D  
Name RAPP, PHILIP  
Address 6529 CLIFTON STREET  
City-State-Zip: CLIFTON VA 20124

Title D  
Name CHRISMAN, STEVE  
Address 6998 SAINT CLAIR  
City-State-Zip: FRISCO TX 75034

Title D  
Name JOHNSTON, RON  
Address 37113 SOARING EAGLE CIRCLE  
City-State-Zip: WINDSOR CO 80550

Title EXECUTIVE DIRECTOR  
Name OVERBEY, SCOT R  
Address 116 LAKEVIEW CT.  
City-State-Zip: EDMOND OK 73003

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SCOT OVERBEY

**EXECUTIVE DIRECTOR**

**02/19/2016**

Electronic Signature of Signing Officer/Director Detail

Date