# DOCUMENT# P38341 Entity Name: AFFORDABLE COMMUNITY HOUSING TRUST - ALPHA, INC.

2019 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT

#### **Current Principal Place of Business:**

2200 NE 140TH ST. EDMOND, OK 73013

## **Current Mailing Address:**

2200 NE 140TH ST. EDMOND, OK 73013 US

# FEI Number: 94-3130128

#### Name and Address of Current Registered Agent:

IMPERIAL CLUB 2751 N.E. 183RD ST. NORTH MIAMI BEACH, FL 33160 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Electronic Signature of Registered Agent

## **Officer/Director Detail :**

Title	PCD	Title	D
Name	PADEN, JON M	Name	RAPP, PHILIP
Address	5124 KEYSTONE CIR	Address	6529 CLIFTON STREET
City-State-Zip:	EDMOND OK 73025	City-State-Zip:	CLIFTON VA 20124
Title	D	Title	D
Name	CHRISMAN, STEVE	Name	JOHNSTON, RON
Address	6998 SAINT CLAIR	Address	37113 SOARING EAGLE CIRCLE
City-State-Zip:	FRISCO TX 75034	City-State-Zip:	WINDSOR CO 80550
Title	EXECUTIVE DIRECTOR		
Name	OVERBEY, SCOT R		
Address	24122 TOSSANO DRIVE		
City-State-Zip:	VALENCIA CA 91355		

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SCOT OVERBEY

EXECUTIVE DIRECTOR 02/15/2019

Electronic Signature of Signing Officer/Director Detail

Date

# FILED Feb 15, 2019 Secretary of State 7355925802CC

Date