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Feb 13 1997 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P38341 (4)
1. Corporation Name
AFFORDABLE COMMUNITY HOUSING TRUST - ALPHA, INC.



Principal Place of Business: 2020 BRADY LANE, ROSEVILLE CA 95757
Mailing Address: 2020 BRADY LANE, ROSEVILLE CA 95747-8241

3. Date Incorporated or Qualified: 04/15/1992
3a. Date of Last Report: 03/14/1996

2. Principal Place of Business (21-24) and 2a. Mailing Address (25-30) details including Suite, City, State, Zip, and Country.
4. FEI Number: 94-3130128
5. Certificate of Status Desired: \$8.75 Additional Fee Required
6. Election Campaign Financing: \$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes: Yes No

9. Name and Address of Current Registered Agent: IMPERIAL CLUB, 2751 N.E. 183RD ST., NORTH MIAMI BEACH FL 33180
10. Name and Address of New Registered Agent (81-85) details including Name, Street Address, City, and Zip Code (FL).

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE: _____ (NOTE: Registered Agent signature required when reinstating) DATE: _____

Table with 2 columns: 12. OFFICERS AND DIRECTORS and 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12. Rows include names, titles, and addresses for Malcolm Rev. McClenaghan, George Schwartz, Richard Rev. Roos, Joseph Murray, Hatty Mrs. Hall, and Charles Kendall.

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Joseph Murray* JOSEPH MURRAY, TREAS. 2-5-97 (916) 424-9288
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone # 0076415

CR2E037 (9/96)