## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P93000018643 (5)

GPS AERIAL SERVICES, INC.

| Principal Place of Business Mailing Address   |   |  |                                |                                |                  |              |  |  |                                    |                          |
|---|---|--|--------------------------------|--------------------------------|------------------|--------------|--|--|------------------------------------|--------------------------|
| 220-8 LEMONTREE LANE<br>ORMOND BEACH FL 32174 |   | P O BOX 2566<br>ORMOND BEAC<br>US                  | ORMOND BEACH FL 32175-2566     |                                |                  |              |  |  |                                    |                          |
|   |   |  |                                |                                |                  |              | 3. Date Incorporated or Qualified 03/08/1993 |  | Date of Last R<br><b>I/03/1996</b> | ieporl                   |
| — ·   | Place of Business   | h  | 2a. Mailing Address            |                                |                  |              | 4. FEI Number                                |  | <u> </u>                           | oplied For               |
| Suite, Apt.                                   | # Atc   |  | Suite, Apt. #, etc.            |                                |                  |              | 59-3172130                                   |  |                                    | ot Applicable Additional |
| 22  | . #, Oto.<br>-  | <b>├</b> ──┐                                       | 27                             |                                |                  |              | 5. Certificate of Status Desired             | X  |                                    | equired                  |
| City & Sta                                    | 10  |  | City & State                   |                                |                  |              | 6. Election Campaign Financing               |  | \$5.00                             | May Be                   |
| 23  |   | 28   |                                |                                |                  |              | Trust Fund Contribution                      |  |                                    | to Fees                  |
| Zip   | Country   | Zιρ  | <del></del>                    |                                | o, ma corporatio |              |  | nas liability for intangible tax under s. 199.032, |                                    |                          |
| 24  | 25  | [29]   | 3                              | 0                              |                  |              |  | Yes  | ∐ No                               |                          |
|   | 9. Name and Address of Curr   | ent Registered Agent                               |                                | 81                             | Nam              |              | 10. Name and Address of New Ro               | egistere   | 3 Agent                            |                          |
|   | ED, KENNETH M JR  |  |                                |                                | ( Teal)          |              |  |  |                                    |                          |
|   | 8 LEMONTREE LANE<br>MOND BEACH FL 32174   |  |                                |                                |                  | of Addre     | ss (P.O. Box Number is Not Accepta           | ble}   |                                    | ļ                        |
| Urin  | NORD DENOTIFE OF IT   |  |                                | 83                             |                  |              |  |  |                                    |                          |
|   |   |  |                                |                                | - 200            |              |  |  |                                    |                          |
|   |   |  |                                | 84                             | City             |              |  | F  | L 85 Zip                           | Code                     |
| 11. Pursuant                                  | to the provisions of Sections 607.0   | 502 and 607.1508, Flo                              | rida Statules                  | the above                      | -name            | ed corpo     | ration submits this statement for the        | purpose  | of changing if                     | ts registered            |
| office or i                                   | regi <b>ste</b> red agent, or both, in the Sta<br>am f <b>am</b> iliar with, and accept the obl | te of Florida. Such cha<br>igations of, Section 60 | ange was aut<br>7.0505, Florid | thorized by<br>da Statutes     | r the co<br>s,   | orporatio    | in's board of directors. I hereby acce       | pt the ap  | pointment as                       | registered               |
| SIGNATURE                                     |   |  |                                |                                |                  |              |  |  |                                    |                          |
|   | Signature typed or printed name of registered a   |  | (NOTE: F                       |                                | nt signati       | ure required | d when teinstating)                          | DATE   |                                    |                          |
| 12.   | OFFICERS AND DIRECTORS  DELETE  |  | DECE 16                        | 13.                            |                  | т с          | ADDITIONS/CHANGES TO OFFI                    | CERS AF  | ND DIRECTOR  Change                | AS IN 12  Addition       |
| TITLE<br>NAME                                 | CREED, KENNETH M JR   |  | DECETE                         | 1.1 TITLE                      |                  | S            | larke, Teresa M.                             |  | CT Change                          | XI Magazini              |
| STREET ADDRESS                                | 220-8 LEMONTREE LANE  |  |                                | 1.2 NAME<br>1.3 STREET ADDRESS |                  | . 11         | 125 lobioliu lano                            |  |                                    |                          |
| CITY-ST-ZIP                                   | ORMOND BEACH FL 32174   |  |                                | 1.4 CHY-S1-ZIP                 |                  |              | 35 Lobiolly Lane                             | 1  |                                    |                          |
| TITLE   | D   |  | DELETE                         | 2.1 TITLE                      | 1.71             | 1-1-7        | ort Orange, FL 32119                         |  | Change                             | Addition                 |
| NAME  | POPE, ANDREW  | _  | 2.2 N                          |                                |                  | 1            |  |  |                                    |                          |
| STREET ADDRESS                                | 3973 LANCASHIRE LANE  |  | 238                            |                                |                  | s            |  |  |                                    |                          |
| CITY-ST-ZIP                                   | LONGWOOD FL 32779   |  |                                | 2 4 CITY-5                     |                  | <b>"</b>     |  |  |                                    |                          |
| TITLE   |   |  | DELETE                         | 3.1 TITLE                      |                  | 1            |  |  | Change                             | ☐ Addition               |
| NAME  |   |  |                                | 3.2 NAME                       |                  |              |  |  |                                    |                          |
| STREET ADDRESS                                |   |  |                                | 3.3 STREET                     | ADDRF SS         | s            |  |  |                                    |                          |
| CITY-ST-ZIP                                   |   |  |                                | 3.4. CHY- S                    | S1 - ZIP         |              |  |  |                                    |                          |
| TITLE   |   |  | DELETE                         | 4.1 TITLE                      |                  |              |  |  | Change                             | Addition                 |
| NAME  |   |  |                                | 4. 2 NAME                      |                  | Ì            |  |  |                                    | }                        |
| STREET ADDRESS                                |   |  |                                | 4.3 STREET                     | ADDRESS          | s            |  |  |                                    |                          |
| CITY-ST-ZIP                                   |   |  |                                | 4.4 CITY - S                   | 1 - ZIP          |              |  |  |                                    |                          |
| TITLE   |   |  | DELETÉ                         | 5.1 TITLE                      |                  |              |  |  | Change                             | Addition                 |
| NAME  |   |  |                                | 5.2 NAME                       |                  |              |  |  |                                    |                          |
| STREET ADDRESS                                |   |  |                                | 5.3 STREET                     |                  | 5            |  |  |                                    |                          |
| CITY-ST-ZIP                                   |   |  | DELETE                         | 5.4 CITY - S                   | 1 - ZIP          | <del> </del> |  |  | Channe                             | Addition                 |
| TITLE   |   | · اــا   | JELE IE                        | 6.1 117LE                      |                  |              |  |  | Change                             | Addition                 |
| NAME  |   |  |                                | 62 NAME                        | ADDRESS:         |              |  |  |                                    | }                        |
| STREET ADDRESS                                | 1   |  |                                | 6.3 STREET                     | AUDRESS          | 5            |  |  |                                    | 1                        |

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statules. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or Itustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

GNATURE: (LAKOA) (LAKO) Teresa M. Cla

June 13, 1997 (904)677-8422

**FILED** 

Jun 19 1997 8:00am

Secretary of State

CR2E034 (9/96)