## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 28 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P93000071804 (7)

H 2 O HOLDINGS INC.

SIGNATURE:

| Principal Place   |   | ů.                             | Mailing Address                                   |                    | i dentrant sin rasen tisti måtri derri derr   | i \$2011 1999) HEBI 12111 9911 | I E101 1001           |
|---|---|--------------------------------|---|--------------------|---|--------------------------------|-----------------------|
| 2680 HUNTER :<br>FT. LAUDERDA   |   |                                | 2890 HUNTER COURT<br>FT. LAUDERDALE FL 33331-3007 |                    |   |                                |                       |
|   |   |                                |   |                    | 3. Date Incorporated or Qualified   | 3a. Date of Last R             | enort                 |
|   |   |                                |   |                    | 10/13/1993  | 02/05/1996                     | фон                   |
| 2. Principal Pi   | ace of Business   | <u> </u>                       | 28. Mailing Address                               |                    | 4. FEI Number   | <b>⊢</b>                       | oplied For            |
| 21 Suite Ant  | # sto   | Suite, Apt #, etc              | <del> </del>                                      |                    | 65-0450122  |                                | ot Applicable         |
| Suite, Apt.   | #, etc.   | <u>├</u> ── `                  | 27  |                    | 5. Certificate of Status Desired  | 1 1 '                          | Additional<br>equired |
| City & State  |   | City & State                   |   |                    | 6. Election Campaign Financing  |                                | May Be                |
| 23  |   | 28                             |   |                    | Trust Fund Contribution   |                                | to Fees               |
| Zip   | Country   | ·                              |   | У                  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes |                                |                       |
| 24  | 25<br>9. Name and Address of Cur  | rent Registered Agent          | 30  |                    | Florida Statutes  10. Name and Address of New Re  |                                |                       |
| MAS   | SUR, WAYNE K  |                                | 81  | Name               |   |                                |                       |
| 2680 HUNTER COURT   |   |                                | 8   | Street Add         | ress (P.O. Box Number is Not Acceptab   | Je)                            |                       |
| FT. I   | LAUDERDALE FL 33331   |                                |   | L                  |   |                                |                       |
|   |   |                                | 83  | 3                  |   |                                |                       |
|   |   |                                | 84  | City               |   | FL 85 Zip                      | Code                  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, |   |                                |   | /e-named cor       | poration submits this statement for the p   | urnose of changing it          | ts registered         |
| office or re  | egistered agent, or both, in the St<br>m familiar with, and accept the ob | ate of Florida, Such change,   | was authorized t                                  | y the corpora      | tion's board of directors. I hereby accep   | ot the appointment as          | registered            |
| SIGNATURE   | The state of the state of the state of                                    | angularia or, coolari cor rece | o, vigned oldion                                  |                    |   |                                |                       |
|   | Signature, typed or profiled name of registered                           |                                |   | ent signature requ | ired when reinstating)  | DATE                           |                       |
| 12.   | OFFICERS<br>D   | AND DIRECTORS                  | DELETE 1.1 TITLE                                  |                    | ADDITIONS/CHANGES TO OFFIC  | ERS AND DIRECTOR               | Addition              |
| NAME  | MASUR, WAYNE K  | L_ DELET                       | 1.1 MILE  | :                  |   | L. Unange                      | L. Assilion           |
| STREET ADDRESS 2680 HUNTER COURT  |   |                                | 1.3 STREET ADDRESS                                |                    |   |                                |                       |
| CITY-S1-ZIP   | FT. LAUDERDALE FL 33331   | <b> </b>                       | 1.4 CITY-   | ST-ZIP             |   |                                |                       |
| TITLE   |   | DELET                          | E 2.1 TITLE                                       |                    |   | ☐ Change                       | ☐ Addition            |
| NAME  |   |                                | 2.2 NAME  |                    |   |                                | 1                     |
| STREET ADDRESS  |   |                                |   | T ADDRESS          |   |                                |                       |
| CITY - ST - ZIP<br>TITLE  |   | ☐ DELET                        | 2. 4 CITY<br>E 3.1 TITLE                          |                    |   | Change                         | Addition              |
| NAME  |   |                                | 3.2 NAME  |                    |   | Onengo                         | Addition              |
| STREET ADORESS  |   |                                |   | T ADDRESS          |   |                                |                       |
| CITY-ST-ZIP   |   |                                | 3.4. CITY   |                    | •   |                                |                       |
| TITLE   |   | DELET                          | E 4.1 TITLE                                       |                    |   | ☐ Change                       | Addition              |
| NAME  |   |                                | 4. 2 NAM  | E                  |   |                                |                       |
| STREET ADDRESS  |   |                                |   | ET ADDRESS         |   | •                              |                       |
| CITY-S1-ZIP<br>TITLE  |   | ☐ DELET                        | 4.4 CITY -<br>E 5.1 TITLE                         |                    |   | Change                         | Addition              |
| NAME  |   | בן סבננו                       | 5.2 NAME  | 1                  |   | · Lund Cristific               | Fire seconds          |
| STREET ADDRESS  |   |                                |   | T ADDRESS          |   |                                |                       |
| CITY-ST-ZIP   |   |                                | 5.4 CITY  |                    |   |                                |                       |
| TITLE   |   | DELEY                          |   |                    |   | ☐ Change                       | Addition              |
| NAME  |   |                                | 6.2 NAME  |                    |   |                                |                       |
| STREET ADDRESS  |   |                                | 6.3 STRE  | et address         |   |                                |                       |

City-St-ZiP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.