## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Socretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000017020 (6)

| 7. Corporation Name A1A PRINTING, INC.  Principal Place of Business 496 SOUTH MARKET AVE. 500 BLDG. FT PIERCE FL 34992  FT PIERCE FL 34992  FT PIERCE FL 34992 |  |  |                |                        |                       |  |                      |               |                            |
|--|--|--|----------------|------------------------|-----------------------|--|----------------------|---------------|----------------------------|
|  |  |  |                |                        |                       | 3. Date Incorporated or Qualified 02/28/1994           | 3a. Date of 06/12/19 |               | eport                      |
| 2. Principal  <br>21   | Place of Business                              | ├ <del>─</del>                             | ng Address     |                        |                       | 4. FEI Number 65-0578337                               |                      | <del></del> ∤ | plied For                  |
| Suite, Apt   | t.#, etc.                                      | 26 Suite                                   | , Apt. #, etc. |                        |                       | 5. Certificate of Status Desired                       | \$8                  |               | t Applicable<br>Additional |
| 22   |  | 27   | 0.00           |                        |                       |  |                      | Fee Re        | <u></u>                    |
| City & Sta   | aie  | 28)  | & State        |                        |                       | 6. Election Campaign Financing Trust Fund Contribution |                      |               | May Be<br>to Fees          |
| Zip  | Country  | Zip  |                | Countr                 | у                     | 8. This corporation has liability for it               | ntangible tax u      | nder s        |                            |
| 24   | 25   | 29   |                | 30                     |                       | Florida Statutes                                       | Yes X No             |               |                            |
| RE   | Name and Address of Curr NNETT, ANNA           | ent Registered                             | Agent          | 81                     | I Name                | 10. Name and Address of New Re                         | gistered Agen        | <u> </u>      |                            |
|  | SOUTH MARKET AVE.                              |  |                | 82                     |                       | fress (P.O. Box Number is Not Acceptab                 | (n)                  |               |                            |
|  | BLDG.  |  |                |                        |                       | iress (F.O. Box Number is Not Acceptate                |                      |               |                            |
| FT   | PIERCE FL 34982                                |  |                | 83                     | ·[                    |  |                      |               |                            |
|  |  |  |                | 84                     | City                  |  | FL 85                | Zip (         | Code                       |
| SIGNATURE  | Signature, typed or printed name of registered | agent and title if applic<br>AND DIRECTORS | S              | 13.                    | ent signature requ    | ired when reinstating) ADDITIONS/CHANGES TO OFFIC      |                      |               |                            |
| TITLE<br>NAME  | BENNETT, ANNA                                  |  | DELETE         | 1.1 117LE<br>1.2 NAME  | }                     |  | μo                   | hangé         | Addition                   |
| STREET ADDRESS   | AND COLITIL MADVET AVE. A                      | 600 BLDG.                                  |                | 1.3 STREE              | T ADDRESS             |  |                      |               |                            |
| CITY-ST-ZIP<br>TITLE   | l vo   |  | DELETE         | 1.4 CITY-<br>2.1 TITLE | 51 - ZII <sup>-</sup> |  | □ C                  | hange         | Addition                   |
| NAME   | WEDZICHA, JOHN                                 |  |                | 2.2 NAME               |                       |  |                      |               |                            |
| STREET ADDRESS   |  | 600 BLDG.                                  |                | 2.3 STREE              | 1 ADDRESS             |  |                      |               |                            |
| CITY-ST-ZIP  | FT. PIERCE FL 34982                            |  | DELETE         | 2.4 CITY-<br>3.1 THLE  | ST-ZIP                |  | <b></b>              | hange         | Addition                   |
| NAME   | BENNETT, SAM                                   |  | bett te        | 3.2 NAME               |                       | ••   |                      | nongo         | [_] Addition               |
| STREET ADDRESS   | 496 SOUTH MARKET AVE.                          | 600 BLDG.                                  |                | 3.3 STREE              | 1 ADDRESS             |  |                      |               |                            |
| CITY-ST-ZIP  | FT. PIERCE FL 34982                            |  | Origin         | 34, CITY               | ST-ZIP                |  |                      | <del></del>   | <b></b>                    |
| TITLE<br>NAME  |  |  | DELETE         | 4.1 TITLE<br>4.2 NAME  |                       |  |                      | hange         | Addition                   |
| STREET ADDRESS   |  |  |                |                        | 1 ADDRESS             |  |                      |               |                            |
| CITY-ST-ZIP  |  |  |                | 4.4.CHY-               |                       |  |                      |               |                            |
| TITLE  |  |  | DELETE         | 5.1 717LF              |                       |  |                      | hange         | Addition                   |
| NAME<br>STREET ADDRESS   |  |  |                | 5.2 NAME               | T ADURESS             |  |                      |               |                            |
| CITY-ST-ZIP  |  |  |                | 5.3 STREE              |                       |  |                      |               |                            |
| TITLE  |  |  | DELETE         | 6.1 TITLE              |                       |  |                      | hange         | Addition                   |
| NAME   |  |  |                | 6.2 NAME               |                       |  | •                    |               |                            |
| STREET ADDRESS   |  |  |                |                        | I ADDRESS             |  |                      |               |                            |
| CITY-ST-Z#P  | 1  |  |                | 6.4 CITY -             | S1 · ZIP              |  |                      |               |                            |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

IGNATURE:

While I will be a supplementation of the corporation of th

**FILED** 

May 08 1997 8:00am

Secretary of State