## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P94000026802 (6)**1. Corporation Name

EAGLE BUSINESS FORMS, INC.

| rinciparriac   | e or nosacas  | Marini                                  | Maring Address                                    |             |           |               | - 1               |                                |                          |   |                          |               |
|--|---|---|---|-------------|-----------|---------------|-------------------|--------------------------------|--------------------------|---|--------------------------|---------------|
| 854 SOUTH NEW YORK AVE.<br>LAKELAND FL 33801         |   |   | 854 SOUTH NEW YORK AVE.<br>LAKELAND FL 33815-4724 |             |           |               |                   |                                |                          |   |                          |               |
|  |   |   |   |             |           |               |                   | 3. Date Incorporate 04/06/1994 | ed or Qualified          |   | ate of Last F<br>29/1996 | Report        |
| 2. Principal F                                       | hace of Business  | 2a. Ma                                  | iling Address                                     |             |           |               |                   | 4. FEI Number                  |                          |   | <del></del>              | pplied For    |
| 21   |   | 26                                      |   |             |           |               |                   | 59-3243641                     | ļ                        |   | <u> </u>                 | ot Applicable |
| Suite, Apt   | #, etc  | Su                                      | Suite, Apt. #, etc.                               |             |           |               | E. Continue of Ch | Ave Desired                    |                          | \$8.75                                  | Additional               |               |
| 22   |   | 27                                      | ,   |             |           |               |                   | 5. Certificate of Sta          | atus Desired             | ш                                       |                          | equired       |
| City & Stat  | e   | Cit                                     | City & State                                      |             |           |               |                   | 6. Election Campa              | ion Financino            |   | \$5.00                   | May Be        |
| 23   |   | 28                                      |   |             |           |               | Trust Fund Cont   |                                |                          |   | to Fees                  |               |
| Zτρ  | Country   | Zıç                                     | J   | Cou         | ntry      |               |                   | 8. This corporation            | has liability for        | intanoible                              |                          |               |
| 24   | 25  | 29                                      |   | 30          |           |               | ı                 | Florida Statutes               |                          | ] Yes 【                                 |                          | ,             |
|  | 9. Name and Address of Current  | Registere                               | d Agent   |             |           |               |                   | 10. Name and Add               | ress of New Re           | gistered                                | Agent                    |               |
| STE  | INBERG, JOHN R  |   |   |             | 81        | Name          | )                 |                                |                          |   |                          |               |
| 854 SOUTH NEW YORK AVENUE                            |   |   |   |             | 00        | Cironi        | A dalua a         | s (P.O. Box Number             | :- <b>b</b> 1-b <b>b</b> | . 1 - 5                                 |                          |               |
|  | ELAND FL 33801  |   | 82  |             |           | SHOOLA        | Addres            | s (P.O. Box number             | is Not Acceptat          | <b>же)</b>                              |                          |               |
|  |   |   |   | Ì           | 83        |               |                   |                                |                          |   |                          |               |
|  |   |   |   |             |           |               |                   |                                |                          |   |                          |               |
|  |   |   |   |             | 84        | City          |                   |                                |                          | FL                                      | .                        | Code          |
| 11. Pursuant   | to the provisions of Sections 607.0502  | and 607.1                               | 508. Florida Statut                               | es, the ab  | ove       | -named        | d corpora         | ation submits this sta         | tement for the p         | ourpose o                               | f changing i             | ts registered |
| agent. ) a   | registered agent, or both, in the State c<br>im familiar with, and accept the obligat | tions of, Se                            | ction 607.0505, Flo                               | orida Stati | utes      | тпе согр<br>: | poration          | is board of directors          | . I nereby accep         | oi ine app                              | oointment as             | registerea    |
| SIGNATURE  |   |   |   |             |           |               |                   |                                |                          |   |                          |               |
| Signaturity edies paind him edies paered agent and t |   |   |   |             |           | e required s  |                   |                                | DATE                     |   |                          |               |
| 12.  | OFFICERS AND  | DIRECTO                                 |   | 13.         |           |               | ·                 | ADDITIONS/CHA                  | NGES TO OFFIC            | ERS AND                                 |                          |               |
| 10116  | OPTS  |   | DELETE  | 1.1 ТП      | LE        |               |                   |                                |                          |   | Change                   | Addition      |
| NAME   | STEINBERG, JOHN R   | _                                       |   | 1.2 NA      | ME        |               |                   |                                |                          |   |                          |               |
| STHEET ADDRESS                                       | 854 SOUTH NEW YORK AVENU  | E                                       |   | 1.3 \$71    | REET.     | ADDRESS       |                   |                                |                          |   |                          |               |
| CITY+S1+7⊮   | LAKELAND FL   |   |   | 14 CIT      | Y-\$1     | T-ZIP         |                   |                                |                          |   |                          |               |
| 1014.E   |   |   | DELETE  |             | 2.1 TITLE |               |                   |                                |                          |   | ☐ Change                 | ☐ Addition    |
| NAME   |   |   |   | 22 NA       | ME        |               |                   |                                |                          |   |                          |               |
| STREET ADDRESS                                       |   |   |   | 23 ST       | AEET .    | address       |                   |                                |                          |   |                          |               |
| CITY-\$1-ZiF   |   |   |   | 2 4 CF      | TY-S      | T-ZIP         |                   |                                |                          |   |                          |               |
| THE  |   |   | DELETE  | 3 1 TIT     |           | 1             | Ţ                 |                                |                          |   | Change                   | Addition      |
| NAME   |   |   |   | 3 2 NA      | ME        | l             |                   |                                |                          |   |                          |               |
| STREET ADDRESS                                       |   |   |   | 3.3 ST      | REET      | address       |                   |                                |                          |   |                          |               |
| CITY - ST - 24P                                      |   |   |   | 3 4. CI     |           | ĺ             |                   |                                |                          |   |                          |               |
| TOTLE  |   |   | DELETE  | 4.1 TIT     |           |               | 1                 |                                |                          |   | Change                   | Addition      |
| NAME   |   |   |   | 4. 2 NA     |           |               |                   |                                |                          |   |                          |               |
| STATE ADDRESS.                                       |   |   |   |             |           | ADDRESS .     |                   |                                |                          |   |                          | ļ             |
| CITY-ST-7IP  |   |   |   | 4.4 CIT     |           |               |                   |                                |                          |   |                          |               |
| 111.5  |   | * 1 · * · * · * · · · · · · · · · · · · | DELETE  | 5.1 TIT     |           | +11           | <b>+</b>          |                                |                          | • | Change                   | Addition      |
| NAMÉ   |   |   |   | 5.2 NA      |           |               |                   |                                |                          |   |                          |               |
| STREET ADORESS                                       |   |   |   |             |           | ADDRESS       |                   |                                |                          |   |                          |               |
|  |   |   |   |             |           |               |                   |                                |                          |   |                          |               |
| CHY-ST-ZIF<br>TIPLE                                  |   |   | DELETE  | 5.4 CIT     |           | - £IF         | ·                 |                                |                          |   | Change                   | Addition      |
|  |   |   | L OCULTE  | 6.1 117     |           |               |                   |                                |                          |   | □ crange                 | ☐ Vaoidou     |
| NAME   |   |   |   | 6.2 NAI     |           |               |                   |                                |                          |   |                          |               |
| STREET ADDRESS                                       |   |   |   | 6.3 STF     | REET A    | ADDRESS       | 1                 |                                |                          |   |                          |               |

6.4 CITY - S1 - ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address

SIGNATURE:

C-TY - \$1 - 26P

941-686-2373

**FILED** 

Mar 05 1997 8:00am

Secretary of State