## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #**

P94000029233

1. Entity Name



FILED Mar 11, 2003 8:00 am Secretary of State

| H 2 0 SYSTEMS INC.  |  |                          |  |                   |                          |                                       | 03-11-2003 90132 025 ****158.75       |                    |                    |  |
|---|--|--------------------------|--|-------------------|--------------------------|---------------------------------------|---------------------------------------|--------------------|--------------------|--|
| Principal Pla<br>5899 SCOVI<br>ELKTON FL<br>US  | - ·  | 5899 S                   | Mailing Address<br>5899 SCOVILLE ROAD<br>ELKTON FL 32033<br>US |                   |                          |                                       |                                       |                    |                    | <b>i i</b> i i i i i i i i i i i i i i i i i |
| 2. Principal Place of Business 3. M   |  |                          | lailing Address  |                   |                          | <del> </del>                          |                                       |                    |                    | 188   1888   1881   1 <b>88</b>              |
| Suite, Ap   | t. #, etc.   | Suite, Apt. #, etc.      |  |                   |                          | ☐ CHECK HERE IF MAKING CHANGES        |                                       |                    |                    |  |
| City & Sta  | ate  | City & State             |  |                   |                          | 4. FEI Number 59-3237807 Applied For  |                                       |                    |                    |  |
| Zip   | Country  | Zip                      |  | Coun              | itry                     | 5. Certificate of                     | <del></del>                           | <b>X</b> °         | \$8.75 A           | Not Applicable<br>dditional                  |
|   | 6. Name and Address of Curre                                     | nt Registered            | Agent  | <u> </u>          |                          | 7 Name and A                          | ddress of New R                       | A lateral          | Fee Requi          | red  |
|   |  |                          |  |                   | Name                     |                                       | -                                     |                    |                    |  |
|   | HARLES E JR.   |                          |  |                   |                          |                                       |                                       |                    |                    |  |
| 77 ALME   |  |                          | Street Address (I  | P.O. Box Number i | s Not Acceptable         | )                                     |                                       |                    |                    |  |
| ST. AUG   | USTINE FL 32084  |                          |  |                   |                          |                                       |                                       |                    |                    |  |
|   |  |                          |  |                   | City                     |                                       |                                       | Fl                 | Zip Co             | ode  |
| 8. The above  | e named entity submits this statement tions of registered agent. | for the purpose          | e of changing its  | registere         | ed office or register    | ed agent, or both                     | in the State of Ele                   | rido Lam           |                    |  |
| the obliga  | itions of registered agent.                                      |                          | <b>.</b> .   |                   | or and a segment         | od agom, or bom,                      | in the State of Fig                   | nua. Lain          | iairilliai witi    | i, and accept                                |
| SIGNATURE   |  |                          |  |                   |                          |                                       |                                       |                    |                    |  |
|   | Signature, typed or printed name of registered age               | nt and title if applicat | ole. (NOTI   | E: Registered     | Agent signature required | when reinstating)                     | <del></del>                           | DATE               | <del></del>        |  |
| . F   | ILE NOW!!! FEE IS \$150.00                                       |                          |  | <u>-</u>          | 7.1                      |                                       |                                       |                    |                    | <del>.</del>                                 |
| After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |  |                          |  |                   |                          |                                       | on Campaign Fin:<br>Fund Contribution |                    | <b>\$5.</b> □ Adde | 00 May Be<br>ed to Fees                      |
| 10.   | OFFICERS AND DIRECTORS   |                          |  | 11.               |                          | ADDITIONS/CH                          | ANGES TO OFFI                         | CEDS AND           | DIDECTO            | DC (61.44                                    |
| TITLE   | ST   |                          | Delete   | TITLE             |                          | ABBITIONS/OF                          | ANGES TO OFFI                         | CENS ANI           |                    |  |
| NAME :  | LOHR, DONALD J   |                          |  | NAME              | l                        |                                       |                                       |                    | · Change           | ☐ Addition                                   |
| STREET ADDRESS  | 5899 SCOVILLE ROAD   |                          | ,  | STREE             | TADORESS                 |                                       |                                       |                    | •                  |  |
| CITY-ST-ZIP   | ELKTON FL 32043  |                          |  | CITY-             | ST-ZIP                   |                                       |                                       |                    |                    |  |
| TITLE   | D  |                          | Delete   | TITLE             |                          |                                       | · · · · · · · · · · · · · · · · · · · |                    | Change             | Addition                                     |
| NAME<br>STREET ADDRESS  | LOHR, KEVIN C  |                          |  | NAME              |                          |                                       |                                       |                    |                    |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 5899 SCOVILLE ROAD   |                          |  | 1                 | T ADDRESS                |                                       |                                       |                    |                    |  |
|   | ELKTON FL 32043  |                          |  | City-:            | ST-ZIP                   |                                       |                                       |                    |                    |  |
| title<br>Name   | PTVS   |                          | ☐ Delete   | TITLE             |                          | •                                     |                                       |                    | ☐ Change           | ☐ Addition                                   |
| Street address*   | LOHR, KEVIN C<br>5899 SCOVILLE RD                                | -                        |  | NAME              |                          |                                       |                                       |                    |                    | i  |
| CITY-ST-ZIP   | ELKTON FL 32043  | -                        |  | CITY-S            | T ADDRESS >              | -                                     | المستحد والمستحدث                     | مراب والكلة يمسهما | <del>-</del>       |  |
| TITLE   |  |                          | ☐ Delete   |                   |                          |                                       | <del>_</del>                          |                    |                    |  |
| NAME  |  |                          | □ Delete   | TITLE<br>NAME     |                          |                                       |                                       |                    | ☐ Change           | ☐ Addition                                   |
| STREET ADDRESS  |  |                          |  |                   | ADDRESS                  |                                       |                                       |                    |                    |  |
| CITY-ST-ZIP   | <u>.</u>   |                          |  | CITY-S            | l                        |                                       |                                       |                    |                    |  |
| TITLE   | -  |                          | Delete   | TITLE             |                          |                                       | <del></del>                           |                    | Change             |  |
| IAME  |  |                          |  | NAME              |                          |                                       |                                       |                    | ☐ Change           | ☐ Addition                                   |
| TREET ADDRESS   |  |                          |  | STREET            | ADDRESS                  |                                       |                                       |                    |                    | )  |
| ITY-ST-ZIP  |  | 74                       |  | CITY-S            | T-ZIP                    |                                       |                                       |                    |                    |  |
| ITLE  |  |                          | ☐ Delete   | TITLE             |                          |                                       |                                       | *                  | ☐ Change           | ☐ Addition                                   |
| AME   |  |                          |  |                   | l l                      |                                       |                                       |                    | - C. marry o       |  |
| TREET ADORGOO   |  |                          |  | NAME              |                          | · · · · · · · · · · · · · · · · · · · |                                       |                    |                    |  |
| TREET ADDRESS   |  |                          |  | STREET            | ADDRESS                  | , , , , , , , , , , , , , , , , , , , |                                       |                    |                    |  |
| TY-ST-ZIP   | ertify that the information supplied with                        |                          |  | STREET<br>CITY-S  | T-ZIP                    |                                       |                                       |                    |                    |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

904 692-2258