## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|   | RPORAT<br>ISTATEN |           |                |              | 8                                | DEPAR<br>Secretar<br>sion of c                    | y of S                  |   |  | FILED<br>SECRETARY OF STA<br>ISION OF CORPORA                               | ATL<br>STIONS  |  |
|---|-------------------|-----------|----------------|--------------|----------------------------------|---|-------------------------|---|--|---|--|--|
| DOCUMENT # 195050031929  1. Corporation Name  |                   |           |                |              |                                  |   |                         |   | 10   | JUN 25 AM 10:   | : 48   |  |
| Broadcast Marketing Group, Inc  |                   |           |                |              |                                  |   |                         |   |  |   |  |  |
| 2. Principal Office Address - No P.O. Box #  3. Mailing PO Bo PO Bo   |                   |           |                |              |                                  | g Office Address                                  |                         |   | 700182621167<br>06/25/1001027011 **1050.00 |   |  |  |
| Suite, Apt. #, etc. Suite, Apt. #   |                   |           |                |              |                                  | , etc.  |                         |   |  | CR2E081 (6/10)  4. Date Incorporated or Qualified To Do Business in Florida |  |  |
| l _'  |                   |           |                |              | City & State<br>Candler, Florida |   |                         |   | 5. FEI Numb                                | er  | Applied For  |  |
| <sup>Zip</sup><br>3349  | ·                 |           | •              | Zip<br>32111 |                                  |   | Cour<br>US              | •   | 6. CERTIFICAT                              | E OF STATUS DESIRED   | \$8.75 Additional Fee required for a Certificate of Status |  |
| 7. Name and Address of Current Registered Agent   |                   |           |                |              |                                  |   |                         |   |  |   | ,  |  |
| R H Alvarez   |                   |           |                |              |                                  |   |                         |   |  |   |  |  |
| Street Address (P.O. Box Number is Not Acceptable) 9992 SE 151 Place  |                   |           |                |              |                                  |   |                         |   | ]  |   |  |  |
| Suite, Apt. #, Etc.   |                   |           |                |              |                                  |   |                         |   |  |   |  |  |
| City<br>Summerfield   |                   |           |                |              |                                  |   | State Zip Code FL 33491 |   |  |   |  |  |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the ob- Signature of Registered Agent  REGISTERED AGENT MUST SIGN  |                   |           |                |              |                                  |   |                         |   | obligations of sect                        | Date June 23, 2010  |  |  |
| 9. Name   | s and Street A    | ddresses  | of Each Offi   | cer and/     | or Director (Flo                 | rida nonpro                                       | ofit corp               | orations must list at                         | least 3 directors)                         |   | <u></u>  |  |
| Titles  | None              |           |                |              |                                  | Street Address of Each<br>Officer and/or Director |                         |   | ch   | City  | / State / Zip  |  |
| PD  | RH Alvarez        |           |                |              |                                  | 9992 SE 151 Plac                                  |                         |   | ace  | Summerfie   | eld,FL 33491   |  |
|   | B. 6/38//         |           |                |              |                                  |   |                         |   |  | 30/10   |  |  |
| REINSTATEMENT 08-10   |                   |           |                |              |                                  |   |                         |   |  |   |  |  |
|   |                   |           |                |              |                                  | · · · · ·   |                         |   | - w. · · ·                                 |   |  |  |
|   |                   |           |                |              |                                  |   |                         |   |  |   |  |  |
| <sup>10.</sup> E-ma   | il Addres         | s: om     | egafdn@g       | mail.c       | om                               |   |                         |   |  |   |  |  |
| 11 Certify  | that I am an      | officer o | or director or | the rec      | elver or truste                  |   |                         | for future annual repo<br>execute this applic |  | for in chapter 607 or 617   | F.S. I further certify that when                           |  |
| 11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for discoution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid. I further pertify, the information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                   |           |                |              |                                  |   |                         |   |  |   |  |  |
| SIGNA <sup>®</sup>  | TURE:             | 1/        | ,   1, 1       | لل           | WW                               | <u></u>   |                         | RHAIN   | arez                                       | <u>June 23.</u>   | 01.<br>0805 F84 8  |  |
|   |                   |           |                |              |                                  | 0   |                         |   |  | T2/ 38  | 6 467 S 030  |  |