

995 000039139

CAPITAL CONNECTION, INC.

417 E. Virginia St., Suite 1, Tallahassee, FL 32301, (904)224-8870
 Mailing Address: Post Office Box 10349, Tallahassee, FL 32302
 TOLL FREE No. 1-800-342-8062
 FAX (904) 222-1222

RE: Hall 2, Inc.

NAME _____
 FIRM _____
 ADDRESS _____

PHONE () _____

Service: Top Priority _____ Regular _____
 One Day Service Two Day Service

To us via _____ Return via _____

Matter No.: _____ Express Mail No. _____

State Fee \$ _____ Our \$ _____

TALLAHASSEE
 SECRETARY OF STATE
 DIVISION OF CORPORATIONS
 95 MAY 17 PM 2:46

EFFECTIVE DATE
5-16-95

AB 5/17/95

REQUEST	TAKEN	CONFIRMED	APPROVED
DATE	_____	_____	_____
TIME	_____	_____	CK No. _____
BY	<u>JW</u>	_____	_____

WALK-IN Will Pick Up 517

- | | | |
|--|-----------------------|-----------|
| | C.C. FEE. | DISBURSED |
| <input type="checkbox"/> Capital Express™ | | |
| <input checked="" type="checkbox"/> Art of Inc File | | |
| <input type="checkbox"/> Corp Record Search | | |
| <input type="checkbox"/> Ltd Partnership File | | |
| <input type="checkbox"/> Foreign Corp File | | |
| <input checked="" type="checkbox"/> () Cert. Copy(s)
<i>photo copy</i> | | |
| <input type="checkbox"/> Art. of Amend File | | |
| <input type="checkbox"/> Dissolution/Withdrawal | | |
| <input type="checkbox"/> C U S- | | |
| <input type="checkbox"/> Fictitious Name File | | |
| <input type="checkbox"/> Name Reservation | | |
| <input type="checkbox"/> Annual Report/Reinstatement | 00001491696 | |
| <input type="checkbox"/> Reg. Agent Service | -15-17-95--01134-108 | |
| <input type="checkbox"/> Document Filing | *****70.00 *****70.00 | |
| <input type="checkbox"/> Corporate Kit | | |
| <input type="checkbox"/> Vehicle Search | | |
| <input type="checkbox"/> Driving Record | | |
| <input type="checkbox"/> Document Retrieval | | |
| <input type="checkbox"/> UCC 1 or 3 File | | |
| <input type="checkbox"/> UCC 11 Search | | |
| <input type="checkbox"/> UCC 11 Retrieval | | |
| <input type="checkbox"/> File No.'s | Copies | |
| <input type="checkbox"/> Courier Service | | |
| <input type="checkbox"/> Shipping/Handling | | |
| <input type="checkbox"/> Phone () | | |
| <input type="checkbox"/> Top Priority | | |
| <input type="checkbox"/> Express Mail Prop | | |
| <input type="checkbox"/> FAX () | pgs | |
| SUBTOTALS _____ | | |

RECEIVED
 95 MAY 17 PM 12:05
 DIVISION OF CORPORATIONS

FEE.....	\$
DISBURSED.....	\$
SURCHARGE.....	\$
TAX on corporate supplies.....	\$
SUBTOTAL.....	\$
PREPAID.....	\$
BALANCE DUE.....	\$
.....	\$

Please remit invoice number with payment
 TERMS: NET 10 DAYS FROM INVOICE DATE
 1 1/2% per month on Past Due Amounts
 Past 30 Days, 18% per Annum

THANK YOU
 from
 Your Capital Connection

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 MAY 17 PM 2:46

ARTICLES OF INCORPORATION
OF
HALL 2, INC.

ARTICLE I.
NAME

The name of the corporation shall be HALL 2, INC.

ARTICLE II.
DURATION

The duration of the corporation shall be perpetual and its existence shall commence on May 16, 1995.

ARTICLE III.
PURPOSE

The corporation is organized for the purpose of transacting any or all lawful business.

ARTICLE IV.
CAPITAL STOCK

The corporation is authorized to issue TEN THOUSAND (10,000) shares of One Dollar (\$1.00) par value common stock.

ARTICLE V.
PRINCIPAL OFFICE AND MAILING ADDRESS
INITIAL REGISTERED OFFICE AND REGISTERED AGENT

The principal place of business and the mailing address of the corporation is 1556 Lansing Drive, Pensacola, Florida 32504. The street address of the initial registered office of the corporation is 1556 Lansing Drive, Pensacola, Florida 32504, and the initial registered agent at such address is Lewis Franklin Hall.

ARTICLE VI.
INITIAL BOARD OF DIRECTORS

The corporation shall have two (2) Directors initially. The number of Directors may be either increased or diminished from time to time by the bylaws but shall never be less than one.

EFFECTIVE DATE
... 5-16-95

**ARTICLE VII.
INCORPORATOR**

95 MAY 17 PM 2:46

The names and addresses of the incorporators are:

<u>Name</u>	<u>Address</u>
Lewis Franklin Hall	1556 Lansing Drive Pensacola, Florida 32504
Sherri Hall	1556 Lansing Drive Pensacola, Florida 32504

**ARTICLE VIII.
BYLAWS**

The power to adopt, alter, amend or repeal bylaws shall be vested in the Board of Directors and the shareholders.

**ARTICLE IX.
AMENDMENT**

The corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation or any amendment thereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 16th day of May, 1995.



LEWIS FRANKLIN HALL



SHERRI HALL

ACCEPTANCE OF REGISTERED AGENT

Having been named to accept the service of process for the above-stated corporation, at the place designated in the Articles of Incorporation, the undersigned hereby accepts to act in this capacity and agrees to comply with the provisions of law relative to keeping open said office. I am familiar with and accept the obligations of my position as registered agent.

Dated this 16th day of May, 1995.



LEWIS FRANKLIN HALL