

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
 Secretary of State
 DIVISION OF CORPORATIONS

DOCUMENT # P9S000039139

1. Corporation Name
HALL 2, INC

99 JAN 27 AM 10:19
 TALLahassee, FLORIDA

Principal Place of Business Mailing Address
**1215 CREIGHTON RD
 PENSACOLA, FL 32504**

2. Principal Place of Business 2a. Mailing Address
 21 **1215 CREIGHTON RD** 26 **6697 ANGUS LN**
 Suite, Apt #, etc. Suite, Apt #, etc.
 22 City & State 27 City & State
 23 **PENSACOLA FL** 28 **MOLINO, FL**
 Zip Country Zip Country
 24 **32504** 25 **ESCAMBIA** 29 **32577** 30 **ESCAMBIA**

9. Name and Address of Current Registered Agent
**LEWIS F. HALL
 6697 ANGUS LN
 MOLINO, FL 32577**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors, and I, the undersigned, hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE **LEWIS F. HALL** *Lewis F. Hall* DATE **1-27-99**

12. OFFICERS AND DIRECTORS

TITLE	PT	[] DELETE
NAME	LEWIS F HALL	
STREET ADDRESS	6697 ANGUS LN	
CITY-ST-ZIP	MOLINO, FL 32577	
TITLE	VS	[] DELETE
NAME	SHERI HALL	
STREET ADDRESS	6697 ANGUS LN	
CITY-ST-ZIP	MOLINO, FL 32577	
TITLE		[] DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		[] DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		[] DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS (1-12)

11 TITLE	PT	[] Change [] Add
12 NAME	LEWIS F HALL	
13 STREET ADDRESS		
14 CITY-ST-ZIP		
21 TITLE		[] Change [] Add
22 NAME		
23 STREET ADDRESS		
24 CITY-ST-ZIP		
31 TITLE		[] Change [] Add
32 NAME		
33 STREET ADDRESS		
34 CITY-ST-ZIP		
41 TITLE		[] Change [] Add
42 NAME		
43 STREET ADDRESS		
44 CITY-ST-ZIP		
51 TITLE		[] Change [] Add
52 NAME		
53 STREET ADDRESS		
54 CITY-ST-ZIP		
61 TITLE		[] Change [] Add
62 NAME		
63 STREET ADDRESS		
64 CITY-ST-ZIP		

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **5-17-95**

4. FEI Number **59-3315528** Applied For Not Applicable

5. Certificate of Status Desired **\$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution **\$5.00** May Be Added to Fees

8. This corporation owes the current year Intangible Personal Property Tax Yes No

10. Name and Address of New Registered Agent

000002766330-1
 -02/05/99--01095--020
 ****308.75 ****308.75

14. I hereby certify that the information supplied with this filing does not qualify for the exception stated in Section 119.07(5)(a), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the receiver or trustee, empowered to execute this report, as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowerments.

SIGNATURE: *Lewis F. Hall* **LEWIS F. HALL** 1-27-99 850-479-3122

CR2E034 (1/199)

1-27-99

TO WHOM IT MAY CONCERN,

I DID NOT RECEIVE ~~NOT RE~~ MY
1998 CORPORATION ANNUAL REPORT.

Lewis Franklin Hall
PRESIDENT
HALL 2, INC