FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999.



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000046212

7 MILE MARINE CENTER INC.

| | • | • | | | <u> </u> |
|---|--|--------------------------------------|----------------------------|--|--|
| Principal Plac | ce of Business | Mailing Address | | i i mairadi tim varan eziri endi dülli bülsi ees | it asata a ista itaat itala itat laat |
| 1100 OVERSEAS HWY 1100 OVERSEAS HWY | | | | | • |
| MARATHON FL 33050 | | MARATHON FL 33050 | | | |
| US US | | | DO NOT WRITE IN THIS SPACE | | |
| • | 44 | | | 3. Date Incorporated or Qualifed | |
| | <u> </u> | | | . 06/14/1995 | · · · · · · · · · · · · · · · · · · |
| 2. Principal F | Place of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 21 | | 26 | | 65-0596129 | Not Applicable |
| Suite, Apt. | . #, etc. | Suite, Apt. #, etc. | | 5. Certifcate of Status Desired | \$8.75 Additional |
| 22 | | 27 | | U. Cortificatio of Otalica Besirety | Fee Required |
| City & Sta | te | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip , | Country | 8. This corporation owes the current year I | |
| 24 | 25 | | 30 | Personal Property Tax. | ☐ Yes ☐ No |
| 9. Name and Address of Current Registered Agent | | | | 10. Name and Address of New Registere | d Agent |
| ODE | TAILAN FOANIZIN D | • | 81 Name | • | |
| GREENMAN, FRANKLIN D | | | 82 Street | Address (P.O. Box Number is Not Acceptable) | |
| | O OVERSEAS HIGHWAY | | | | |
| | TE 40 | | 83 | | |
| MAF | RATHON FL 33050 | * | 84 City | | Total 7th Code |
| | | | 84 City | F | 85 Zip Code |
| 11. Pursuant | to the provisions of Sections 607.0 | 502 and 607.1508, Florida Statute | es, the above-named | corporation submits this statement for the purpose | of changing its registered |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | |
| | in ramina with, and accept the con | gattyris of, occitor (or .000), i to | ida Gialdies. | • | ı |
| SIGNATURE | Signature, typed or printed name of registered a | gent and title if applicable. (NOTE: | Registered Agent signature | required when reinstating) DATE | |
| 12. | | AND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTORS IN 12 |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | ☐ Change ☐ Addition |
| NAME | PIERCE, CHARLES | | 1.2 NAME | | |
| STREET ADDRESS | | | 1.3 STREET ADDRESS | .} | i |
| CITY-ST-ZIP | MARATHON FL | | 1.4 CITY-ST-ZIP | | |
| TITLÉ | VPD | ☐ DELETE | 2.1 TITLE | | Change Addition |
| NAME | NELSON, CALE | | 2.2 NAME | | |
| | | | | | |
| STREET ADORESS | 1100 OVERSEAS HWY | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | MARATHON FL | ☐ DELETE | 2.4 CITY-ST-ZIP | <u> </u> | ☐ Change ☐ Addition |
| TITLE: | D | C) Detere | 3.1 TITLE | | |
| NAME | PIERCE, JAMES | | 3.2 NAME | | |
| STREET ADDRESS | 1-47TH ST. GULF | | 3.3 STREET ADDRESS | • | |
| CITY-ST-ZIP, | MARATHON FL | | 3.4. CITY-ST-ZIP | | |
| TITLE | STD | ☐ DELETÉ | 4.1 TITLE |] | ☐ Change : ☐ Addition |
| NAME | GIFFORD, SHERRY | | 4. 2 NAME | | |
| STREET ADDRESS | 1100 OVERSEAS HWY | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | MARATHON FL . | | 4.4 CITY-ST-ZIP | | |
| TITLE | D : | ☐ DELETE | 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME | RIEGOR, JOHN | | 5.2 NAME | | |
| STREET ADDRESS | 1100 OVERSEAS HWY | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | MARATHON FL | * | 5.4 CITY-ST-ZIP | | |
| TITLE | 25 18 A | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | J | |
| OTOFFT ADDRESS | STATE OF THE STATE OF | • | 6.2 CTOEET ADDOCCO | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an-address, with all other like empowered.

6.4 CITY-ST-ZIP

FILED

Jan 22, 1999 8:00am

Secretary of State 01-22-1999 90057 015 ***150.00

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