## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000086643

OH DISTRIBUTORS, INC.

|                             | 14-90- A dala aa |
|-----------------------------|------------------|
| Principal Place of Business | Mailing Address  |
| 790 PERSHING ROAD           | 790 PERSHING RO  |
|                             | BALEIOU NO 020   |

## FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90111 011 \*\*\*150.00



| 790 PERSHING ROAD<br>RALEIGH NG 27608                 | 790 PERSHING ROAD<br>RALEIGH NC 27608  |      |  | DO NOT WRITE IN THIS SPACE                   |             |                                   |                  |
|---|--|------|--|--|-------------|-----------------------------------|------------------|
|   |  |      |  | 3. Date incorporated or Qualifed 11/09/1995  |             |                                   |                  |
| 2. Principal Place of Business                        | 2a. Mailing Address                    |      |  | 4. FEI Number                                |             |                                   | Applied For      |
| 731 Pershing Road                                     | 731 Pershing E                         |      | aa _   | 65-0653605                                   |             |                                   | Not Applicable   |
| Suite, Apt. #, etc.                                   | Suite, Apt. #, etc.                    |      | _  | 5. Certifcate of Status Desired              |             | \$8.75 Additional<br>Fee Required |                  |
| City & State  | City & State                           |      |  | 6. Election Campaign Financing               |             | \$5.0                             | <b>00</b> May Be |
| Raleigh, NC   | 28 Raleigh, NC                         |      |  | Trust Fund Contribution                      |             | Added to Fees                     |                  |
| Zip Country   | Zip Country                            |      |  | 8. This corporation owes the currer          | nt year Int | angible                           | _                |
| 24 2 7 6 0 8 25 USA                                   | 29 27608 30 U                          | JSA  | <b>1</b>   | Personal Property Tax.                       |             | Yes                               | <b>X</b> □No     |
| 9. Name and Address of Current Registered Agent       |  |      |  | 10. Name and Address of New Registered Agent |             |                                   |                  |
|   |  | 81   | Name   |  |             |                                   |                  |
| CONWAY, STEVE<br>902 CLINT MOORE RD                   |  | 82   | 2 Street Address (P.O. Box Number is Not Acceptable) |  |             |                                   |                  |
| STE 220   |  | 83   | _  |  |             |                                   |                  |
| BOCA RATON FL 33487                                   |  |      |  |  |             |                                   |                  |
|   |  | 84   | City   |  | FL          |                                   | Zip Code         |
| 11. Pursuant to the provisions of Sections 607.0502 a | ind 607.1508, Florida Statutes, the al | bove | -named corpor  | ration submits this statement for the p      | urpose of   | changing                          | its registered   |

ce or registered agent, or both, in the State of Florida. Such change was authorized by

| agent. I a     | in tamiliar with, and accept the obligations of, Section 607.0505, r              | -ionda Statutes.                      |  |                        |
|----------------|---|---------------------------------------|--|------------------------|
| SIGNATURE      | Signature, typed or printed name of registered agent and title if applicable. (NO | TE: Registered Agent signature requir | red when reinstating) DATE   | <del></del>            |
| 12.            | OFFICERS AND DIRECTORS  | 13.                                   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTO                          | RS IN 12               |
| TITLE          | P DELETE  | 1.1 TITLE                             | ☐ Change   | Addition               |
| NAME           | CONWAY, JERRY   | 1.2 NAME                              |  |                        |
| STREET ADDRESS | 790 PERSHING ROAD   | 1.3 STREET ADDRESS                    |  |                        |
| CITY-ST-ZIP    | RALEIGH NC 27608  | 1.4 CITY-ST-ZIP                       |  |                        |
| TITLE          | VP □ DELETE   | 2.1 TITLE                             | ☐ Change   | Addition               |
| NAME.          | CONWAY, STEVE   | 2.2 NAME                              |  |                        |
| STREET ADDRESS | 790 PERSHING ROAD   | 2.3 STREET ADDRESS                    |  |                        |
| CITY-ST-ZIP    | RALEIGH NC 27608  | 2, 4 CITY-ST-ZIP                      |  |                        |
| TITLE          | DELETE  | 3.1 TITLE                             | ☐ Change   | ☐ Addition             |
| NAME           |   | 3.2 NAME                              |  |                        |
| STREET ADDRESS |   | 3.3 STREET ADDRESS                    |  |                        |
| CITY-ST-ZIP    |   | 3.4. CITY-ST-ZIP                      |  |                        |
| TITLE          | ☐ DELETE  | 4.1 TITLE                             | ☐ Change   | ☐ Addition             |
| NAME           |   | 4. 2 NAME                             |  |                        |
| STREET ADDRESS |   | 4.3 STREET ADDRESS                    |  |                        |
| CITY-ST-ZIP    |   | 4.4 CITY-ST-ZIP                       |  |                        |
| TITLE          | DELETE  | 5.1 TITLE                             | ☐ Change   | Addition               |
| NAME           |   | 52 NAME                               |  |                        |
| STREET ADDRESS |   | 5.3 STREET ADDRESS                    |  |                        |
| CITY-ST-ZIP    |   | 5.4 CITY-ST-ZIP                       | <u> </u>   |                        |
| TITLE          | ☐ DELETE  | 6.1 TITLE                             | ☐ Change   | ☐ Addition             |
| NAME           |   | 6.2 NAME                              |  |                        |
| STREET ADDRESS |   | 6.3 STREET ADDRESS                    |  |                        |
| CITY-ST-ZIP    |   | 6.4 CITY-ST-ZIP                       |  | · F- · · · · · · · · · |
| 44 Ibarahu     | actiful that the information supplied with this filing does not qualify           | for the eventtion stated in           | Section 119.07(3)(i) Florida Statutes I further certify that the t | ntormation             |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the informati indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

ING OFFICER OR DIRECTO