


**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 26, 2005 8:00 am**  
**Secretary of State**

04-26-2005 90140 031 \*\*\*150.00

<b>DOCUMENT # P95000092982</b> 1. Entity Name NEIGHBORHOOD DRY CLEANERS & SUPPLY, INC.	
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Principal Place of Business 1101 BLANDING BLVD. SUITE 123 ORANGE PARK, FL 32065	Mailing Address 2955 HARTLEY RD SUITE 204 JACKSONVILLE, FL 32257
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40000040



01072005 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number 65-0640935	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

<b>6. Name and Address of Current Registered Agent</b>  QURESHI, KHAWAR S 1101 BLANDING BLVD. SUITE 123 ORANGE PARK, FL 32065
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**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE: \_\_\_\_\_

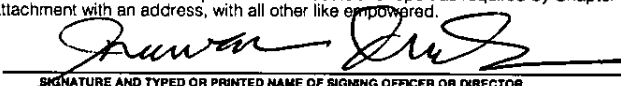
**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>	<b>\$5.00</b> May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD QURESHI, KHAWAR S 1101 BLANDING BLVD., #123 ORANGE PARK, FL 32065
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DST QURESHI, FARAH M 1101 BLANDING BLVD., #123 ORANGE PARK, FL 32065
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	

**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  4-15-05  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

ATTACHMENT 40066520  
# P95000092982

WAIVER OF NOTICE OF  
ANNUAL MEETING OF SHAREHOLDERS  
OF

**NEIGHBORHOOD DRY CLEANERS & SUPPLY, INC.**

We, the undersigned, being all of the Shareholders of **NEIGHBORHOOD DRY CLEANERS & SUPPLY, INC.**, (the "Corporation"), hereby agree and consent that the annual meeting of the Shareholders of the Corporation be held on the date and time and at the place designated hereunder, and do hereby waive all notice whatsoever of such meeting and of any adjournment or adjournments thereof.

We do further agree and consent that any and all lawful business may be transacted at such meeting or at any adjournment or adjournments thereof, as may be deemed advisable by any Shareholder present thereat. Any business transacted at such meeting or at any adjournment or adjournments thereof shall be as valid and legal and of the same force and effect as if such meeting or adjourned meeting were held after notice.

Place of Meeting: 1101 BLANDING BLVD, SUITE 123, ORANGE PARK, FL  
Date of Meeting: January 2, 2004  
Time of Meeting: 10:00 a.m.

Dated: 4-05-05

Shawz Duz  
Farah Dureghu  
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# ATTACHMENT

# P95 0 0009 2982

## MINUTES OF ANNUAL MEETING OF SHAREHOLDERS OF

### NEIGHBORHOOD DRY CLEANERS & SUPPLY, INC.

H0066520

The annual meeting of the Shareholders of NEIGHBORHOOD DRY CLEANERS & SUPPLY, INC., (the "Corporation") was held on the date and time and at the place set forth in the written waiver of notice signed by the Shareholders, fixing such time and place, and prefixed to the minutes of this meeting.

The meeting was called to order by KHAWAR S. QURESHI, the President of the Corporation. There were present at the meeting, KHAWAR S. QURESHI AND FARAH M QURESHI, being all the Shareholders of the Corporation.

Upon motion duly made, seconded and unanimously carried, it was

**RESOLVED**, that the persons listed below be, and they hereby are, elected as Directors, and Officers of the Corporation, to serve until the next annual meeting of Shareholders and until their successors are duly elected and qualify:

President:	KHAWAR S QURESHI
Vice-President:	
Secretary:	FARAH M QURESHI
Treasurer:	FARAH M QURESHI

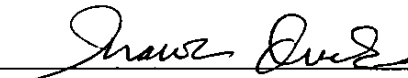
**RESOLVED**, that the Corporation is authorizing the salaries of the Directors and Officers of the Corporation to remain the same as 2004 with a minimum of \$11,000 paid to each Officer. Authorization has also been given to pay a year-end bonus based on profits of the corporation.

**RESOLVED**, that the Corporation has authorized any unpaid wages and/or bonus of the Directors and Officers of the Corporation to be accrued.

**RESOLVED**, that the Corporation's Officers may take any actions necessary during 2005 to secure the growth of the business.

**RESOLVED**, that the Corporation's officers may make contractual agreements for Leases and/or Purchase of Assets as deemed necessary for the efficient operation of the business, whether purchase or lease is in Corporation name or in officers name.

There being no further business to come before the meeting, upon motion duly made, seconded and unanimously carried, the meeting was adjourned.

  
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