FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT

1998



ELORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P96000031380 (4) DOCUMENT

FACILITY DEVELOPMENT CORPORATION

FILED Jan 26 1998 8:00am Secretary of State



Mailing Address Principal Place of Business 225 WATER ST SUITE 1800 C/O LINBERGER & CO., LLC JACKSONVILLE FL 32201-3315 1120 BOSTON POST ROAD DO NOT WRITE IN THIS SPACE DARLEN CT 06820 3. Date Incorporated or Qualified 04/10/1996 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 58-2287668 Not Applicable 26 21 Suite, Apt #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 City & State \$5.00 May Be City & State 6. Election Campaign Financing Trust Fund Contribution Added to Fees 23 28 Zip Country Zip Country 8. This corporation owes or has paid the current year Intangible 25 29 30 Personal Property Tax due June 30. Yes 24 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 Name CORPORATION SERVICE COMPANY 1201 HAYS STREET Street Address (P.O. Box Number is Not Acceptable) TALLAHASSEE FL 32301-2525 83 84 City 85 Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent for both in the Statut of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the appointment as registered agent. I am familiar with, and accept the appointment as registered agent. office or registered agent. I am familiar SIGNATURE name or registered agent and title if applicable ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. OFFICERS AND DIRECTORS 13. Change Addition TITLE DELETE 1.1 TITLE NAME COLWELL, JOHN A 1.2 NAME 8 SPRINGHILL FARM COURT STREET ADDRESS 1.3 STREET ADDRESS **HUNT VALLEY MA 21030** 1.4 CITY - ST - ZIP City-St-7P ☐ Change Addition ☐ DELETE TITLE 2.1 TITLE LINBERGER, CHRISTOPHER 22 NAME NAME C/O LINGERGER & CO LLC 1120 BOSTON POST RD STREET ADDRESS 2.3 STREET ADDRESS DARIEEN CT 06820 2, 4 CITY-ST-ZIP CITY - ST-ZIP DELETE Change Addition TITLE MANDELL, EDWARD 3.2 NAME NAME 1211 AVE. OF THE AMERICAS 3.3 STREET ADDRESS STREET ADDRESS NEW YORK NY 10036 3.4. CITY - ST - ZIP CITY-ST-ZIP Addition Change DELETE 4.1 TITLE TATLE 4, 2 NAME NAME 4.3 STREET ADDRESS STREET AODRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP Change Addition DELETE TITLE 5.1 TITLE NAME 5.2 NAME 5.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 5.4 CITY-ST-ZIP Addition DELETE Change 6.1 TITLE TITLE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation on the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, arong an attachment with an address

SIGNATURE: