

**2013 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P97000026905

**FILED  
Feb 20, 2013  
Secretary of State  
CC4750891092**

**Entity Name:** S2L, INCORPORATED

**Current Principal Place of Business:**

531 VERSAILLES DR  
STE 202  
MAITLAND, FL 32751

**Current Mailing Address:**

531 VERSAILLES DR  
STE 202  
MAITLAND, FL 32751 US

**FEI Number:** 59-3433432

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

BERKSON, GARY M  
MORAN KIDD LYONS JOHNSON & BERKSON, P.A.  
111 NORTH ORANGE AVE., STE. 1200  
ORLANDO, FL 32801 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            LEVIN, SAMUEL BPRES  
Address        531 VERSAILLES DRIVE, SUITE 202  
City-State-Zip: MAITLAND FL 32751

Title            DIRECTOR  
Name            MITCHELL, LOUISE G  
Address        531 VERSAILLES DRIVE, SUITE 202  
City-State-Zip: MAITLAND FL 32751

Title            VP, DIRECTOR, SECRETARY  
Name            MACKEY, ROBERT EVP  
Address        531 VERSAILLES DRIVE, SUITE 202  
City-State-Zip: MAITLAND FL 32751

Title            VP, DIRECTOR  
Name            SMITH, OMAR EVP  
Address        8029 RIDGE VALLEY  
City-State-Zip: WOODSTOCK GA 30189

Title            DIRECTOR  
Name            SARAF, SANDEEP S  
Address        531 VERSAILLES DRIVE, SUITE 202  
City-State-Zip: MAITLAND FL 32751

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SAMUEL B. LEVIN

**PRESIDENT**

**02/20/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date