2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **P97000026905**

S2L, INCORPORATED

Principal Place of Business

Mailing Address

| 2770 N.W. 43RI Suite B Gainesville F | | 2770 N.W. 43RD STREET SUITE B GAINESVILLE FL 32606 | | | A MORTOON HIE PERMITREER COLIN PORTH ENGLIS | Faria ir ara a riii | a (3()) ae | 1 8 1 8 117 18 8 1 |
|--|--|--|---|-----------------|---|-----------------------------------|--------------------------|---|
| 2. Principal Place of Business | | 3. Mailing Address | ##U | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | |
| City & State | | City & State | | | El Number 59-3433432 | | | plied For t Applicable |
| Zip | Zip Country Zip | | Country | 5. (| Certificate of Status Desired | | 75 Addi Required | itional |
| | 6. Name and Address of Current Re | gistered Agent | | 7. N | lame and Address of New Regis | | | |
| BIELBY, LORENCE JON ESQ. GREENBERG, TRAURIG, HOFFMAN, LIPOFF ET AL 101 E. COLLEGE AVENUE | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | AHASSEE FL 32301 | | City | | | FL Z | ip Code | 9 |
| SIGNATURE | riamed entity submits this statement for the sta | title if applicable. (NOTI R | legistered Agent si⊜nature req | | | DATE | | |
| This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) | | After MAY 1, 20) | FEE IS \$150.00 1 Fee will be \$550.00 to Department of State | | 10. Election Campaign Financi Trust Fund Contribution. | ng 📋 | | May Be to Fees |
| 11. | OFFICERS AND DI | | 12. | AD | DITIONS/CHANGES TO OFFICER | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D Levin, Samuel B 810 Glenarden Way Altamonte Springs FL 32701 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | [] C | Change | Addition |
| TITLE NAME STREET ADDRESS. CITY-ST-ZIP | D MODZELEWSKI, EDWARD 10 OKATIE RD OKATIEW SC 29910 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ₋ - | | □ c | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D SCHANZE, THOMAS 8166 ALDERMAN RD MELROSE FL 32666 | ☐ Delete | | | ason Island Circle | • | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | Man 100 1 5 05000 | ☐ Delete | NAME DA STREET ADDRESS 10 | wn G.)216 S | Petrella W 41 Avenue 111e, FL 32607 | c | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | THEOV | 1111C, 11 3500/ | c | Change | Addition |
| TITLE NAME STREET ADDRESS | | ☐ Delete | TITLE NAME STREET ADDRESS | | | □ C | Change | Addition |

CITY-ST-ZIP

13. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that ny signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report is required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an applicase, with all other like empowered.

SIGNATURE: £

STREET ADDRESS

CITY-ST-ZIP

DAWN G. Petrella, Chief Financial Officer 5/1/01 352-375-8700

FILED
Jun 01, 2001 8:00 am
Secretary of State
06-01-2001 90001 018 ***558.75

CR2E034 (10/00)