# P970000 73751

# **GARY MANDEL P.A.**

**ACCOUNTING • INCOME TAXES** 

Tel. (954) 431-0991 FAX (954) 431-4883 2561 E. Saratoga Drive Cooper City, FL 33026-5009

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SECRETARY OF STATE A
TALLAHASSEE, FLORIDA V

Secretary of State Corporations Record Bureau Department of State P. O. Box 6327 Tallahassee, Florida 32314

To Whom It May Concern:

300002276463--0 -08/25/97--01131--017 \*\*\*\*\*70.00 \*\*\*\*\*\*70.00

Please see enclosed original and a copy of Articles of Corporation for: PROINCO COMMUNICATIONS INTERNATIONAL INC.

Also, please see enclosed a check for \$70.00 to cover the costs of incorporation fees of said corporation.

\$35.00 Filing Fee

\$35.00 Registered Agent Fee

If there are any questions regarding this corporation, please call the number listed above. Thank you.

Respectfully,

Gary Mandel

F. CHECKER AUG 2 6 1997

### ARTICLES OF INCORPORATION

We, the undersigned, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the state of Florida providing for the formation, liability, rights, privileges and immunities of corporations for profit.

ARTICLE I, NAME

The name of this corporation shall be as follows:

PROINCO COMMUNICATIONS INTERNATIONAL INC.

ARTICLE II, NATURE OF BUSINESS

This corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLE III, CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is five hundred (500) shares of common stock, of one dollar (\$1.00) par value.

ARTICLE IV, INITIAL CAPITAL

The amount of capital with which this corporation will begin business will not be less than one hundred (\$100.00) dollars.

ARTICLE V, TERM OF EXISTENCE

This corporation is to have perpetual existence.

ARTICLE VI, ADDRESS

The initial street address in the state of Florida of the principal office shall be as follows:

2041 SW 70 AVENUE #D1 DAVIE, FLORIDA 33317 The Board of Directors may from time to time move the principal office to any other address in the state of Florida.

ARTICLE VII, INITIAL BOARD OF DIRECTORS

This corporation shall have one Director initially. The number of Directors may be either increased or diminished by the by-laws adopted by the shareholders but shall never be less than one. The name and address of the initial Director of this Corporation is:

GRANT CHOULES 2041 SW 70 AVENUE DAVIE, FLORIDA 33317

ARTICLE VIII, INCORPORATOR

The name and address of the incorporator:

GRANT CHOULES 2041 SW 70 AVENUE DAVIE, FLORIDA 33317

ARTICLE IX, BY-LAWS

The power to adopt, alter, amend or repeal by-laws shall be vested in the Board of Directors and Shareholders.

# ARTICLE X, AMENDMENT

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or ant amendment to them, and any right conferred upon the shareholder is subject to this reservation.

ARTICLE XI, SUB CHAPER S CORPORATION

This Corporation may be a Sub Chapter S Corporation as defined by the Internal Revenue Code.

ARTICLE XII, REGISTERED AGENT AND REGISTERED OFFICE

The Registered Agent, listed below, with address, accepts this position as signed below:

## GRANT CHOULES

The Registered Office will be located at the address below:

2041 SW 70 AVENUE #D1 DAVIE, FLORIDA 33317

### REGISTERED AGENT ACCEPTANCE

I hereby am familiar with and accept the duties and responsibilities as Registered Agent for Proinco

Registered Agent

SWORN TO AND SUBSCRIBED BEFORE ME THIS 31 DAY OF JULY 1997.

NOTARY YUBLIC

GARM MANDEL

IAV CRESS C 991500

EXPRINES 49 1, 1996

Bonded Thru Notzny Public Underwiter

IN WITNESS WHEREOF, the undersigned, as subscribing incorporators, have herinto sert our hands and seals on July 31, 1997 for the purpose of forming this People Common Corporation under the laws of the State of Florida, and hereby make and file, in the Office of the Secretary of State of Florida, these Articles of Incorporation, and certify that the facts herein stated are true.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 31 DAY OF JULY 1997.

SSEE, FLOT

NOTARY PUBLIC

GARY MANDEL
MY COMMISSION # CC 381500
EXPIRES: July 1, 1998
Bonded Thru Notary Public Underwriters