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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90046 041 ***158.75

DOCUMENT # P98000015011

| r. Corporatio | on Name | | | | | | | | | | |
|---|---|-------------------------------|--|--|--|----------------|----------------------------|---------------------|---------------------------------------|----------------------------|-------------------|
| S 3 A, 1 | INC. | | | | | ļ | | | | | |
| | | | | | | | | | | | |
| Principal Plac | ce of Business | Mailing Address | | | - | | 1 (\$5) | | 3 111 25 111 851 |) { | |
| 2388 COPPERI | | 2388 COPPERHILL LO |)OP | | | | | | | | |
| OCOEE FL 34761 OCOEE FL 34761 | | | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | • | | | | | 3. | Date Incorpor | ated or Qualifed | 1 | | |
| | | | | | | | 02/10/199 | 8 | | | |
| 2. Principal F | Place of Business | 2a. Mailing Address | | | - | 4. 1 | FEI Number | > 1. 0≪ | ~ ~ ~ | <u> </u> | plied For |
| 21 | | 26 | , | | | | <u> 59</u> . | <u>- 3497</u> | 132 | | t Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc | 'all 122 - 1 | | | 5. | Certifcate of S | Status Desired | | \$8.75 / Fee Re | |
| City & Sta | ite | City & State | | | | - 1 | | paign Financing | = | \$5.00 | |
| 23 | | 28 | | | | | Trust Fund Co | | | Added | o Fees |
| Zip | Country | Zip — | | untry | - | | • | on owes the cu | rrent year In | tangible | No |
| 24 | 9. Name and Address of Curre | 29 Agent | 30 | T | | | Personal Prop | ddress of New | Registered | | ANO |
| | | All Registered Agent | | 81 | Name | | | <u></u> | | | |
| | BRYCHT, SUZZIANA | | | 82 | Street A | dress (P. | O. Box Numb | er is Not Accep | table) | | |
| | 8 COPPERHILL LOOP | | | | | | | | | | |
| OCI | OEE FL 34761 | | | 83 | | | | | | • | Ì |
| | • | | | 84 | City | | | | Fl | 85 Zip (| Code |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, | | | | | a-named co | rnoration | submits this | statement for the | | f changing its | registered |
| office or | registered agent, or both, in the State | e of Florida. Such change v | vas authorize | a by | tne corper | ation's boa | ard of director | s. I hereby acce | ept the appo | intment as re | gistered |
| • | am familiar with, and accept the oblig | gations of, Section 607.0505 | s, Florida Stat | lutes | • | | | | _ | | ļ |
| SIGNATURE | Signature, typed or printed name of registered ag | gent and title if applicable. | (NOTE: Registered | d Agen | t signature req | uired when rei | instating) | | DATE | | |
| 12. | OFFICERS A | ND DIRECTORS | 13. | | | | | HANGES TO O | FFICERS A | | |
| TITLE | | ☐ DELET | | | } | PIT | 15 12 | <u> </u> | | Change | Addition |
| NAME | | | | IAME | 1 | ALBE | ACH I | SUZZ(A) Altiu_ L | 00P | |] |
| STREET ADDRESS | | | 1 | | ADDRESS | | COLLE | 7. 17. C | .i | | , |
| CITY-ST-ZIP | | ☐ DELET | | CITY-ST | r-ziP | - m c d | CE E | <u> </u> | | | |
| NAME | | | | T71 E | I . | ocó | EE F | c 3476 | | | Addition |
| STREET ADDRESS | ſ | | | | | 000 | CE F | <u> </u> | 71 | Change | Addition |
| | | | 2.2 N | AME | ADDRESS | 000 | EE F | <u> </u> | /1 | Change | Addition |
| CITY-ST-ZIP | S | _ :: | 2.2 N 2.3 S | AME TREET | ADDRESS T-ZIP | 0 C Ó | EE F | <u> </u> | | Change | Addition |
| CITY-ST-ZIP | 3 | ☐ DELET | 22 N 23 S 2.4 C | AME TREET CITY-S | Į. | 0 C Ó | EE F | <u> </u> | , t | ☐ Change | ☐ Addition |
| | | | 2.2 N 2.3 S 2.4 C | TREET CITY-S | Į. | 0 C Ó | EE F | C 3416 | -: | | |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: V

MATURE AND TYPED OR PRINTED HAVE OF BROWNING OFFICER OR DIRECTOR

407-877-0858