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P98000026314

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

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 (Corporation Name) (Document #)
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 98 JUL 30 AM 9:20  
 SECRETARY OF STATE  
 TALLAHASSEE, FLORIDA

- Walk in     Pick up time \_\_\_\_\_     Certified Copy  
 Mail out     Will wait     Photocopy     Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

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 -07/30/98--01021-017  
 \*\*\*\*122.50 \*\*\*\*\*87.50

*all amendment \$ 87.50  
 cert copy  
 308  
 7-30-98*

Examiner's Initials

**ARTICLES OF AMENDMENT TO  
ARTICLES OF INCORPORATION OF  
PRINCE TOXICOLOGY SUPPORT SERVICES, INC.**

I, the undersigned, being the President and Secretary of **PRINCE TOXICOLOGY SUPPORT, INC.**, a Florida corporation, hereby certify that the following Amendments were unanimously adopted by the Shareholders and Board of Directors of the corporation at the Special Joint Meeting of the Shareholders and Board of Directors which was held on ~~April~~ June 9 1998.

1. **ARTICLE I. "NAME"** Section 1.1 Name shall be amended to read as follows:

**TOXICOLOGY SUPPORT SERVICES, INC.**

whose mailing address is: 6316 San Juan Avenue, Suite 2  
Jacksonville, Florida 32210-2883

2. **ARTICLE VI. "REGISTERED AGENT"** shall be amended to read as follows:

The registered agent for this Corporation is Ryan Prince, and the registered office of the Corporation is 6316 San Juan Avenue, Suite 2, Jacksonville, Florida 32210-2883.

In all other respects, the Articles of Incorporation shall remain as they were prior to this Amendment being adopted.

IN WITNESS WHEREOF, we hereby set our hands and seals this 9 June day of ~~April~~, 1998.

ATTEST:

  
\_\_\_\_\_  
RYAN PRINCE, Secretary

  
\_\_\_\_\_  
RYAN PRINCE, President

(Corporate Seal)

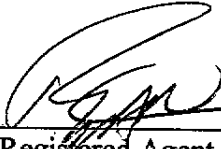
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TALLAHASSEE, FLORIDA

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HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS HEREINABOVE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATION OF MY POSITION AS REGISTERED AGENT.

Dated: April 1, 1998.

*June 9*

  
\_\_\_\_\_  
Ryan Prince, Registered Agent