FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000070664

1. Corporation Name

F & A CAMPGROUND MEMBERSHIPS, INC.

Principal Place of Busines	 	

20 N ORANGE AVE. SUITE 1000 ORLANDO FL 32801-4626

Mailing Address

20 N ORANGE AVE. SUITE 1000 ORLANDO FL 32801-4626

FILED May 05, 1999 8:00 am Secretary of State

05-05-1999 90009 017 ***150.00



OUDWIND LE 25	FE JERRY FE VERY THE		DO NOT WRITE IN THIS SPACE					
					3. Date Incorporated or Qualifed 08/13/1998			
2. Principal Pla	ace of Business	2a. Mailing Address			4. FEI Number			Applied For
21 8700 G	Gulf Pines Drive	26 433 E. Thompso	on Bl	vd.	59-3532903			Not Applicable
Suite, Apt. #	#, etc.	Suite, Apt. #, etc.			5. Certifcate of Status Desired			5 Additional Required
City & State		City & State			6. Election Campaign Financing		¢ 5	00 May Be
		├ ¬ ′	e +	_	Trust Fund Contribution			led to Fees
23 Milton Zip	1, Florida	28 Ventura, Calif	Country			ar Into		100 10 1 000
, ·		<u>-</u>	, ,		This corporation owes the current yes Personal Property Tax.		∐ Yes	K]No
<u>24</u> <u>32583</u>	9. Name and Address of Currer	29 93001-2728 30	US	<u>A</u>	10. Name and Address of New Regist			
	9. Name and Address of Curren	it Registered Agent	81	Name	IV. Hame and Address of New Region		30	
JONE	ES, BRIAN M			i raine				
	ORANGE AVE, SUITE 1000		82	82 Street Address (P.O. Box Number is Not Acceptable)				
UHLA	ANDO FL 32801-4626		83					
			84	City			85	Zip Code
			04	City		FL	100	Lip Code
office or re agent. I an	egistered agent, or both, in the State m familiar with, and accept the obliga	ations of, Section 607.0505, Florida	Statutes		on's board of directors. I hereby accept the	арролп		0 /Dg/5/6/04
SIGNATURE	Signature, typed or printed name of registered age	ent and title if applicable. (NOTE: Reg	istered Age	nt signature require		ATE		
12.	OFFICERS AN	ND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICER	RS AND		
TITLE		☐ DELETE	1.1 TITLE	P	/D		Char	nge XXAdditio
NAME		1	1.2 NAME	R	ichard L. Fausset, Jr.			
STREET ADDRESS			1.3 STREE		33 E. Thompson Blvd.			
CITY-ST-ZIP			1.4 CITY-S	,	entura. CA 93001-2728			
TITLE		☐ DELETE	2.1 TITLE		/D		☐ Chai	nge XXAdditio
NAME		_	2.2 NAME		ichard L. Fausset			
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NAME		ì	3.2 NAME		ack E. Neely			
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NAME			6.2 NAME	Ì				
···-				TADDRESS				
STREET ADDRESS			6.4 CITY-S					
CITY OF 7ID		1	0.4 0111-5	1-21T				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of Supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of the empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes or on an attachment with an address with all other like empowered.

SIGNATURE:

Richard L. Fausset, Jr. 4/28/99

Ext. 13

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