

**2000 UNIFORM BUSINESS REPORT (UBR)**

**bf2**

**DOCUMENT # P99000002537**

1. Entity Name  
**FIESTA LA BELLA FOODS, INC.**

**FILED**  
**00 AUG 16 PM 2:23**  
**SECRETARY OF STATE**  
**TALLAHASSEE FLORIDA**

Principal Place of Business Mailing Address  
**16170 AVIATION LOOP DRIVE** **16170 AVIATION LOOP DRIVE**  
**BROOKSVILLE FL 34609** **BROOKSVILLE FL 34609**



2. Principal Place of Business 3. Mailing Address  
Suite, Apt. #, etc. **P.O. Box 15609**  
Suite, Apt. #, etc.

**4/25/00** DO NOT WRITE IN THIS SPACE **90012015 \$150.00**

City & State **Brooksville FL** 4. FEI Number **22-3634489** Applied For  
Not Applicable  
Zip **34609** Country **HERNANDO** 5. Certificate of Status Desired  **\$8.75** Additional Fee Required

**6. Name and Address of Current Registered Agent** **7. Name and Address of New Registered Agent**

**KURPPE, GEORGE**  
**1617 AVIATION LOOP DRIVE** **1242 Lansing Dr**  
**BROOKSVILLE FL 34609** **Spring Hill, FL**  
**34608**

Name  
Street Address (P.O. Box Number is Not Acceptable)  
City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  **FILE NOW!!! FEE IS \$550.00**  
**After SEPTEMBER 13, 2000 Min. will be \$750.00.** **Make Check Payable to Department of State**  
10. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE <b>President</b>	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME <b>George Kurppe</b>		NAME	
STREET ADDRESS <b>1242 Lansing Dr</b>		STREET ADDRESS	
CITY-ST-ZIP <b>Spring Hill, Florida 34608</b>		CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	

CRZE034 (5/00)

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **George Kurppe, President** **8/17/00** **(352) 799-6301**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

**KE**

2062

# La Bella Sausage, Inc.

16170 Aviation Loop Drive • Brooksville, Florida 34609

**Phone: 1-800-845-2845 or 352-799-6301 • Fax: 352-799-8600**

July 13, 2000

Division of Corporation  
Uniform Business Report Filing  
P.O. Box 1500  
Tallahassee, Florida 32302-1500

Re : Document # P99000002537  
Fiesta La Bella Foods, Inc.

Please find the attached cancelled check # 6213 dated April 17, 2000 in the amount of \$ 150.00 for the annual fee due by May 01, 2000. I also enclosed a copy of the 2000 Uniform Business Report submitted at the time of payment.

The above fee was submitted in a timely manner and your cooperation concerning this matter would be greatly appreciated.

The enclosed 2000 Uniform Business Report requesting the annual fee of \$ 550.00 before September 13, 2000 is being returned to you.

Sincerely Yours,



Claudia Barksdale,  
Office Manager

CC: File