FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

Principal Place	LSMAN PERUVIAN AVENU	E CORPORATION Mailing Address 250 WORTH AVENUE			
UNIT 4 PALM BEACH FL 33480		UNIT 4 PALM BEACH FL 33480		DO NOT WRITE IN THIS SPACE	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		The same of the sa		3. Date Incorporated or Qualified	
				12/07/1990	
	lace of Business	2a. Mailing Address		4. FEI Number	Applied For
21 Cuito Apt	# ato	Suite, Apt. #, etc.	·	22-3086833	Not Applicable
Suite, Apt. #, etc.		27		5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & State	9	City & State		Election Campaign Financing	\$5.00 May Be
23		28		Trust Fund Contribution	Added to Fees
Zip	Country	Z(p)	Country	8. This corporation owes or has paid the	current year Intangible
24	25		30	Personal Property Tax due June 30.	Yes No
	9. Name and Address of Curre	nt Registered Agent		10. Name and Address of New Registere	d Agent
	NDELSMAN, BURTON		B1 Name		
250 WORTH AVENUE			82 Street Add	ress (P.O. Box Number is Not Acceptable)	
PAI	LM BEACH FL 33480		83		
			[63]		
			84 City	F	85 Zip Code
44 Dureuant	to the provisions of Sections 607 060	12 and CO7 15/09 Florida Ctatula	e the above named core	poration submits this statement for the purpose tion's board of directors. I hereby accept the a	— 1 . 1
SIGNATURE	m familiar with, and accept the oblig	·	: Registered Agent signature requi	red when reinstating) ADDITIONS/CHANGES TO OFFICERS A	
TITLE	DP OF TOLING AN	DELETE	1.1 TITLE	ADDITIONS/CHANGES TO OFFICERS A	Change Addition
NAME	HANDELSMAN, BURTON		1.2 NAME		
STREET ADDRESS	250 WORTH AVE. UNIT 4		1.3 STREET ADDRESS		
CITY-ST-ZIP	PALM BEACH FL		1.4 CITY-ST-ZIP		
TITLE	DST	☐ DELETE	21 TITLE		Change Addition
NAME	HANDELSMAN, LUCILLE		22 NAME		
STREET ADDRESS	250 WORTH AVE. UNIT 4		23 STREET ADDRESS		
CITY-ST-ZIP	PALM BEACH FL		2 4 CITY - ST - ZIP		
TITLE	DVP	DELETE	3.1 TITLE		Change Addition
NAME	HANDELSMAN, STEVEN		3.2 NAME		
STREET ADDRESS	18 HOTEL DR		3.3 STREET ADDRESS		
CITY-ST-ZIP	WHITE PLAINS NY	DELETE	3.4 CITY-ST-ZIP		Change Addains
TITLE		☐ vttcit	4.1 TITLE		Change Addition
NAME STREET ADDRESS			4. 2 NAME 4.3 STREET ADDRESS		
CITY-ST-ZIP			4.4 CITY - ST - ZIP		
TITLE		DELETE	5.1 TITLE		Change Addition
NAME			5.2 NAME		• • • • • • • • • • • • • • • • • • •
STREET ADDRESS			5.3 STREET ADDRESS		
CITY-ST-ZIP			5.4 CITY-ST-ZIP		
TITLE		DELETE	61 TITLE		Change Addition
NAME			6.2 NAME		
STREET ADDRESS			6.3 STREET ADDRESS		

14. I hereby certify that the information supplied with this filing dock not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied with this filing dock not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied with the filing dock not qualify for the exemption stated in Section 119.07(3)(ii), Florida Statutes. I further certify that the information indicated on this annual report or supplied with the filing dock not qualify for the exemption stated in Section 119.07(3)(ii), Florida Statutes. I further certify that the information indicated on this annual report of supplied with the filing dock not qualify to the exemption stated in Section 119.07(3)(ii), Florida Statutes. I further certify that the information indicated on this annual report or supplied with the filing dock not qualify for the exemption stated in Section 119.07(3)(ii), Florida Statutes. I further certify that the information indicated on this annual report of supplied with the filing dock not qualify for the exemption stated in Section 119.07(3)(ii), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the corporation of the corp

FILED

May 19 1998 8:00am

Secretary of State