


2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 07, 2007 8:00 am
Secretary of State

03-07-2007 90008 020 ***150.00

DOCUMENT # S19868 1. Entity Name EAGER-1 MARKETING, INC.	
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Principal Place of Business 2935 S E 58TH AVE #2 P. O. BOX 5669 OCALA, FL 34478-5669	Mailing Address 2935 S E 58TH AVE #2 P. O. BOX 5669 OCALA, FL 34478-5669 US
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02012007 No Chg-P CR2E034 (11/05)

4. FEI Number 59-3041193	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent

MAZZURCO, VINCENT S.
 2935 S.E. 58TH AVE #2
 OCALA, FL 34471

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

FILE NOW!!! FEE IS \$150.00
After May 1, 2007 Fee will be \$550.00

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DP MAZZURCO, VINCENT POB 1060 OCALA, FL 344781060
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D MAZZURCO, SUEANNE POB 1060 OCALA, FL 344781060
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]* as President Date: 2/28/07 Daytime Phone #: (352) 624-2100
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

X210