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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # V04715

HARRY'S CRESTVIEW GROVES, INC.

| FILED | |
|----------------|---------|
| Mar 02, 1999 8 | 8:00 am |
| Secretary of | |
| • | |

03-02-1999 90111 045 ***150.00



| | | | | | | RINKI NINI | RIBIL BIBLE 1881 | |
|---|--|--|--------------------------------|-----------------|--|------------|------------------|--|
| Principal Place of Business Mailing Address STANDEX INTERANTIONAL CORPORATION 6 MANOR PKWY 6 MANOR PKWY SALEM NH 03079 US Mailing Address STANDEX INTERANTIONAL CORPORATION 6 MANOR PKWY SALEM NH 03079 US | | . 1991 91141 9911 2121 1999 1129 211 2181 2181 | | | | | | |
| | | 6 MANOR PKWY | 6 MANOR PKWY SALEM NH 03079 | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed | | | |
| | | US | | | | | | |
| UU | | V | | | 01/03/1992 | | | |
| 2. Principal P | ace of Business | 2a. Mailing Address | | | 4. FEI Number | T / | pplied For | |
| 21 | | 26 | | | 02-0453336 | | lot Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | , | Additional | |
| 22 | | 27 | | | 3. Certificate of Status Desired | Fee F | Required | |
| City & State | e | City & State | | | 6. Election Campaign Financing | • | May Be | |
| 23 | | 28 | | | Trust Fund Contribution | | to Fees | |
| Zip | Country | Zip | Country | • | 8. This corporation owes the current year Intang | - | Пма | |
| 24 | 25 | | | | | Yes | □No | |
| | 9. Name and Address of Curre | nt Registered Agent | 81 | Nama | 10. Name and Address of New Registered Age | int | | |
| THE | PRENTICE-HALL CORPORATION | N SYSTEM INC | . 61 | Name | | | | |
| | UCKIE ST. | IT OTOTENI, IITO. | 82 | Street A | Address (P.O. Box Number is Not Acceptable) | | | |
| | AHASSEE FL 32301 | | 83 | | | | | |
| IALL | ANASSEE PE 32301 | | 63 | ł | | | | |
| | | | 84 | City | FL ¹ | 85 Zip | Code | |
| | | en Loop Flydd Broken | # | | corporation submits this statement for the purpose of char | enging i | ts registered | |
| office or r | egistered agent, or both, in the State m familiar with, and accept the oblig- | of Florida. Such change was auth | iorized by | the corbo | oration's board of directors. I hereby accept the appointm | ent as | registered | |
| SIGNATURE | Signature, typed or printed name of registered age | ent and title if applicable. (NOTE: Re | gistered Age | nt signature re | equired when reinstating) DATE | | | |
| 12. | | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AND I | DIRECT | ORS IN 12 | |
| TITLE | P | ☐ DELETE | 1.1 TITLE | | |] Change | Addition | |
| NAME | GOODWIN, HARRY D | | 1.2 NAME | | | | | |
| STREET ADDRESS | 4501 N. 1ST LANE | | 1.3 STREE | TADDRESS (| | | | |
| CITY-ST-ZIP | MCALLEN TX 78504 | | 1.4 CITY-S | T-ZIP | | | | |
| TITLE | VD . | ☐ DELETE | 2.1 TITLE | _ | |] Change | Addition | |
| NAME | TRAINOR, EDWARD J | | 2.2 NAME | | | | | |
| STREET ADDRESS | | | 2.3 STREE | TADORESS | | | | |
| CITY-ST-ZIP | SALEM NH | | 2. 4 CITY- | ST-ZIP | | | | |
| TITLE | VD | ☐ DELETE | 3.1 TITLE | | | Change | Addition | |
| NAME | CRICHTON, DAVID R | | 3.2 NAME | Ì | | | | |
| STREET ADDRESS | | | 3.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | WINDHAM NH 03087 | | 3.4. CITY- | ST-ZIP | | | | |
| TITLE | VPS | ☐ DELETE | 4.1 TITLE | | UPSD | Change | Addition | |
| NAME | ROSEN, DEBORAH A | | 4. 2 NAME | | | | | |
| STREET ADDRESS | | | 4.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | FRAMINGHAM MA 01701 | | 4.4 CITY-S | T-ZIP | | | | |
| TITLE | TD | X DELETE | 5.1 TITLE | | 70 | Change | Addition | |
| NAME | SEDWICK, LINDSAY M. | | 5.2 NAME | | POTTER DANIEL C. 17 CATESBYLANE BEDFORD, NH 03110 | | | |
| STREET ADDRESS | 20 MOCKINGBIRD HILL RD. | | 53 STREE | TADDRESS | 17 CATESBY LANE | | | |
| CITY-ST-ZIP | WINDHAM NH 03087 | | 5.4 CITY-5 | T-ZIP | BEDFORD, NH 03110 | | | |
| TITLE | CC | ☐ DELETE | 6.1 TITLE | | |] Chang | e ☐ Additio | |
| NAME | KETTINGER, ROBERT R. | | 6.2 NAME | | | | | |
| STREET ADDRESS | 26 WOODBERRY LANE | | 6.3 STREE | T ADORESS | | | | |
| | | | = | | | | | |

NO. ANDOVER MA 01845 14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND THE OF PRINTS