


**2005 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Aug 12, 2005 08:00 AM**  
**Secretary of State**

DOCUMENT # V14157  
 1. Entity Name  
 TALLAHASSEE CRANES, INC.



Principal Place of Business      Mailing Address  
 105 FOUR POINTS WAY      105 FOUR POINTS WAY  
 TALLAHASSEE, FL 32310 US      TALLAHASSEE, FL 32310 US

**DO NOT WRITE IN THIS SPACE**



07262005      No Chg-P      CR2E034 (10/03)

4. FEI Number      Applied For  
 59-3107854      Not Applicable

5. Certificate of Status Desired       \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent  
 HARRIS, R P  
 1341 TUNG HILL DRIVE  
 TALLAHASSEE, FL 32301

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating)      DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$550.00**  
**Due by September 7, 2005**

9. Election Campaign Financing Trust Fund Contribution.       \$5.00 May Be Added to Fees

1100000376272  
 08/12/05-80003-002 550.00

10. OFFICERS AND DIRECTORS

TITLE	PD
NAME	HARRIS, R P JR
STREET ADDRESS	1341 TUNG HILL DR.
CITY-ST-ZIP	TALLAHASSEE, FL 32301
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11, if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:       Date: 8-8-05      Daytime Phone #: 850-656-1701

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR: R P HARRIS, PRESIDENT