

**2019 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# V57953

**FILED**  
**Apr 23, 2019**  
**Secretary of State**  
**1135918245CC**

**Entity Name:** NEPHRON PHARMACEUTICALS CORPORATION

**Current Principal Place of Business:**

4500 12TH STREET EXTENSION  
WEST COLUMBIA, SC 29172

**Current Mailing Address:**

4500 12TH STREET EXTENSION  
WEST COLUMBIA, SC 29172 US

**FEI Number:** 93-1065757

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ANGEL SHEARER, ASSISTANT SECRETARY

04/23/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           PRESIDENT, CHAIRMAN, CEO,  
                  DIRECTOR  
Name           KENNEDY, LOU W.  
Address        4500 12TH STREET EXTENSION  
City-State-Zip: WEST COLUMBIA SC 29172

Title           VP, DIRECTOR  
Name           WHITNER, ASHLEY KENNEDY  
Address        4500 12TH STREET EXTENSION  
City-State-Zip: WEST COLUMBIA SC 29172

Title           VP, DIRECTOR  
Name           MCGOWAN, COURTNEY KENNEDY  
Address        4500 12TH STREET EXTENSION  
City-State-Zip: WEST COLUMBIA SC 29172

Title           DIRECTOR  
Name           KENNEDY, WILLIAM P.  
Address        4500 12TH STREET EXTENSION  
City-State-Zip: WEST COLUMBIA SC 29172

Title           DIRECTOR  
Name           JIBAJA, HENRY J.  
Address        4500 12TH STREET EXTENSION  
City-State-Zip: WEST COLUMBIA SC 29172

Title           SECRETARY/TREASURER  
Name           STONER, DANIEL S.  
Address        4500 12TH STREET EXTENSION  
City-State-Zip: WEST COLUMBIA SC 29172

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LOU W. KENNEDY

**PRESIDENT**

04/23/2019

Electronic Signature of Signing Officer/Director Detail

Date